

UNOFFICIAL COPY

0020967576

RELEASE DEED

11/07/01 52 001 Page 1 of 2
2002-09-03 14:13:10
Cook County Recorder 26.50

Mail To:

FRANK J GALATI
1144 MICHIGAN AVE
EVANSTON
IL 60202-1438



0020967576

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 12501413

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto FRANK J GALATI, A SINGLE PERSON

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 16TH, 2001 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 0010434590, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 1144 MICHIGAN AVE, EVANSTON IL 60202
Permanent Index Number(s):
11192100090000

Executed on August 05, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS)

B.R. Vincent

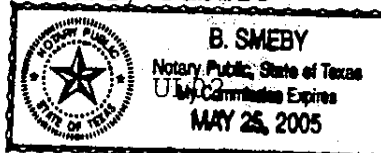
B.R. VINCENT
FIRST VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on August 05, 2002 by B.R. VINCENT, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

B. Smey

Notary Public



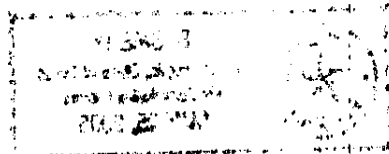
Paid in Full: 02-07-23
Requested by: ANGELA GONZALES
MIN No.: 100015000113510532

Inv. Pool OF6-002
PEG - PFIL

5x

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EXHIBIT "A"

LOT 1 AND THE NORTH 40 FEET OF LOT 2 IN BLOCK 80 IN THE RESUBDIVISION OF
BLOCKS 80, 81 AND 82 IN THE SUBDIVISION BY NORTH WESTERN UNIVERSITY OF THAT
PART OF THE NORTH 1/2 OF NORTH 1/2 LYING EAST OF CHICAGO AVENUE (EXCEPT 15
1/2 ACRES IN THE NORTHEAST CORNER OF SAID TRACT) OF SECTION 19, TOWNSHIP 41
NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office