

RELEASE DEED

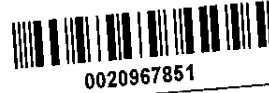
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1444/0154 48 001 Page 1 of 2
2002-09-03 15:29:45
Cook County Recorder 26.50

Mail To:

WILLIAM B BARRETT
1971 BUTTERNUT LN
NORTHBROOK
IL 60062-6019

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216
Loan Number 14554757



Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto WILLIAM B. BARRETT AND AUDREY A. BARRETT MARRIED TO EACH OTHER of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 15TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93057493, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHMENT FOR LEGAL DESCRIPTION.

Property known as: 1971 BUTTERNUT LN, NORTHBROOK IL 60062
Permanent Index Number(s):
0416213010

Executed on August 02, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS)

B Santellan

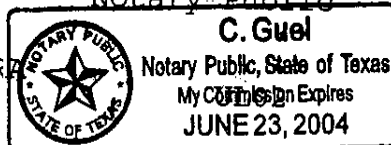
B. SANTELLAN
VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on August 02, 2002 by B. SANTELLAN, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation

Notary Public

Paid in Full: 02-07-16
Requested by: MICHELLE HERRE...
MIN No.: 100010980000265974



Inv. Pool A49-053
PEG - PFIL

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my

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EXHIBIT A - LEGAL DESCRIPTION

LOT 15 IN BLOCK 12 IN NORTHBROOK PARK UNIT NO. 2 A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1 AND 2, ALL IN LOT 7 AND THE WEST 1/2 OF LOT 8 OF THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET THENCE NORTH 230.94 FEET THENCE EAST 660.14 FEET TO A POINT ON THE CENTERLINE OF SHERMER AVENUE, THENCE SOUTH 230.04 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0020967851

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