

RELEASE DEED

UNOFFICIAL COPY 0020967866

1430/0155 52 001 Page 1 of 2
2002-09-03 15:45:20
Cook County Recorder 26.50

Mail To:
PATRICK R AMORE
2983 BELLE LN
SCHAUMBURG
IL 60193-5725



Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216
Loan Number 10656882

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto PATRICK R. AMORE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date APRIL 11TH, 2001 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 0010336334, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE EXHIBIT A.

Property known as: 2983 BELLE LN, SCHAUMBURG IL 60193
Permanent Index Number(s):
06242020311580

Executed on August 05, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS)

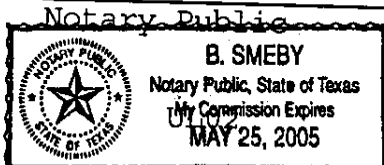
B.R. Vincent

B.R. VINCENT
FIRST VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on August 05, 2002 by B.R. VINCENT, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

B. Smey



Paid in Full: 02-07-25
Requested by: MICHELLE HERRERA
MIN No.: 100015000112640900

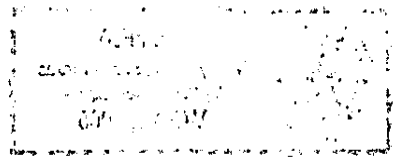
Inv. Pool E03-369
PEG - PFIL

54
P2
5
MY

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
100 NORTH WASHINGTON STREET
CHICAGO, ILLINOIS 60602
TEL: (312) 321-1000
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office



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UNIT NUMBER 48-120-24-2983 IN TOWNE PLACE WEST CONDOMINIUM, DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 1991 AS DOCUMENT 91233253 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office