

9009/0035 47 002 Page 1 of 2
2002-09-04 08:37:23
Cook County Recorder 26.50



Prepared By:
FIRST QUALITY MORTGAGE CO., INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559

and When Recorded Mail To
FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 001092268
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
360 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 2002
executed by
ALAN JOHNSON AND
ANN WATSON-JOHNSON, HUSBAND AND WIFE

0020968106

to FIRST QUALITY MORTGAGE COMPANY, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows:
(See Reverse for Legal Description)
Commonly known as
4629 NORTH MALDEN-UNIT 1S, CHICAGO, ILLINOIS 60640
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK
FIRST QUALITY MORTGAGE COMPANY, INC.

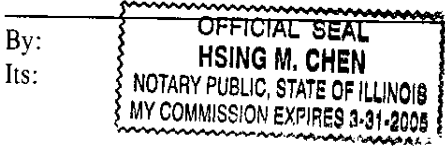
On AUGUST 30, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Shilman Yuan

By: *Shilman Yuan*
Its: Manager

known to me to be the Manager
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



Notary Public _____ County,

Witness:

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Tutor
49012

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UNOFFICIAL COPY

DPS 049 REV. 05/05/97

14-17-110-026-100

Property of Cook County Clerk's Office

UNIT NUMBER S1 IN THE 4629-31 NORTH MALDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 127 IN SHERIDAN DRIVE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91037808; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

00109222268