OFFICIAL CAG/03-32 VI Page 1 of

2002-09-04 09:40:32

Cook County Recorder

and When Recorded Mail To

Prepared By:

SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION

901 SEMMES AVENUE

JEKNIFER L. FUCIK 2902 CENTRAL STREET EVANSTON, ILLINOIS 60201

RICHMOND, VIRGINIA 23224

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0140495854

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION

901 SEMMES AVENUE, RICHMOND, VIJGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 2002 executed by

FRANK MC CANNON, HUSBAND AND DEANNE M MC CANNON, WIFE

to CDK MORTGAGE, INC.

0020968621

a corporation organized under the laws of THE STATE OF 1 LLINOIS and whose principal place of business is 2902 CENTRAL STREET

EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

, page(s

, as Document No.

COOK (See Reverse for Legal Description)

County Records, State of ILLINOIS

described hereinafter as follows:

Commonly known as

917 GREENLEAF STREET, EVANSTON, ILLINOIS 60202 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

On 2002 (Date of Execution) before

me, the undersigned a Notary Public in and for said County and State, personally appeared

Donna L. Doberstein known to me to be the President

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public \_s

County,

Donna L. Doberstein By:

President Its:

By:

Its:

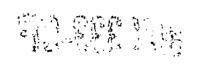
MY COMMISSION EXPIRES 09/05/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 08-05

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



## UNOFFICIAL COP 1968622

0140495854

## RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK 2 IN HARDIN'S ADDITION TO EVANSTON, IN SECTION 19, OPERAL OF COLLARY CLORES OFFICE TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-19-109-017