

UNOFFICIAL COPY

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LA 8/0 9:32 001 Page 1 of 2
2002-09-04 09:40:32
Cook County Recorder 26.00

Prepared By:

JENNIFER L. FUCIK
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201



0020968622

and When Recorded Mail To

SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0140495854

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION

901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 2002
executed by

FRANK MC CANNON, HUSBAND AND
DEANNE M MC CANNON, WIFE

20

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

0020968621

, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

917 GREENLEAF STREET, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CDK MORTGAGE, INC.

On AUGUST 28, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Donna L. Doberstein
known to me to be the President
and

By: Donna L. Doberstein
Its: President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: *Christina M. Smith*

Notary Public *J L Fucik* Cook County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 08-05-03

BOX 333-CT

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Property of Cook County Clerk's Office

FILED
12-15-11

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0140485854

RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK 2 IN HARDIN'S ADDITION TO EVANSTON, IN SECTION 19,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

14-19-109-017

Property of Cook County Clerk's Office