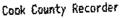
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0020969245

THIS CERTIFIES that a certain mortgage executed by Ju	JAN C. WILFERTH AND GRETCHEN M.I. WILF EXTIT, THE TIME	
to EMIGRANT MORTGAGE COMPA'IY, INC.	CTI	
dated the 30TH day of MAY 2001, calling for \$200,000.00 in Record No. 0010512150, to the premises energy description.	 and duly recorded in the Record of Mortgages of COOK County, State of ILLINOS cribed as follows, to-wit: 	3
1060 N. MARSHFIELD #3S_CHICAGO_IL_60622	n	
MORTGAGE RE-RECORDED TO ADD RIDER "S" ON	UGUST 29™, 2001, IN DOC #0010800517)
SEE ATTACHED LEGALDESCRIPTION		,
IS PAID and satisfied and the same is hereby released.		
and to be affixed hereto, this 3RD day of JULY 2002.	COMPANY, INC. has caused its officers to execute this Release and its corpora	te
· 0 to	EMIGRANT MORTGAGE COMPANY, INC. A/K/A EMIGRANT INDUSTRIA L SA /INGS BANK	
T.C. Wilferth	BY: Wendy Reford	
nail to J.C. Wilferth 1060 N. Marshfields	WENDY ALFORD, VICE PRESIDENT ()	

RELEASE OF MORTGAGE

Mortgage # 463166-0

STATE OF NEW YORK)

ILLINOIS

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 3RDday of JULY, 2002.

ATTEST: Velma George, Asst

5 E. 42nd Street

New York, NY 10017

JENNIFER R. CAMPANELLA Notary Public, State Of New York No. 01CA6071392 Qualified in Kings County Commission Expires March 15, 2006

UNOFFICIAL COPY

Property of County Clerk's Office

AUTHATINA OF THE THAT THE TOTAL OF THE TOTAL

iden Barseno 5 h. 42nd Street 1570 Your NY 10017

UNIT 3S IN THE 1060 NOT MANSHITTED COMMINIUM A DELINEATED ON A SURVEY . OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 5, 6 AND 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 98325178, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-35, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS The state of County Clerk's Office

20969245