



ILLINOIS Mortgage # 463166-0

RELEASE OF MORTGAGE

7998968  
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CTI

THIS CERTIFIES that a certain mortgage executed by JOHN C. WILFERTH AND GRETCHEN M.I. WILFERTH, HIS WIFE to EMIGRANT MORTGAGE COMPANY, INC.

dated the 30TH day of MAY 2001, calling for \$700,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 0010512150, to the premises herein described as follows, to-wit:

1060 N. MARSHFIELD #3S CHICAGO IL 60622

MORTGAGE RE-RECORDED TO ADD RIDER "S" ON AUGUST 29TH, 2001, IN DOC #0010800517

210

SEE ATTACHED LEGALDESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 3RD day of JULY, 2002.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A  
EMIGRANT INDUSTRIAL SAVINGS BANK

BY: Wendy Alford  
WENDY ALFORD, VICE PRESIDENT

Attest: Velma George, Asst. Treasurer

mail to  
J.C. Wilferth  
1060 N. Marshfields  
3S  
Chicago IL 60622

WITNESS:  
Jennifer Sheehan  
Maryann Montiseno

E 22054511

STATE OF NEW YORK )

COUNTY OF NEW YORK)

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 3RD day of JULY, 2002.

This form was prepared by:

Emigrant Mtg  
John Bassano  
5 E. 42nd Street  
New York, NY 10017

Jennifer R. Campanella

BOX 233-CT

JENNIFER R. CAMPANELLA  
Notary Public, State Of New York  
No. 01CA8071392  
Qualified in Kings County  
Commission Expires March 18, 2006

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL STREET  
CHICAGO, ILLINOIS 60602  
TEL: (773) 304-3000



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UNOFFICIAL COPY

~~9832517~~

UNIT 3S IN THE 1060 NORTH MARSHFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 5, 6 AND 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 98325178, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-35, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 98325178.

Property of Cook County Clerk's Office

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08/13/14 9:00 AM