

UNOFFICIAL COPY

0020969390

10/08/0065 10 001 Page 1 of 2
2002-09-04 10:10:46
Cook County Recorder 46.50

PREPARED BY:



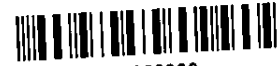
Rick J. Palandri
1st Mortgage of Illinois,
127 E. Lake Street, Suite 200
Bloomington, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1st Mortgage of Illinois, Inc.

ADDRESS 127 E. Lake Street, Suite 200
CITY & Bloomington, IL 60108
STATE

Loan # 0619416



0020969390

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
A California Corporation Wells Fargo Home Mortgage Inc.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage 800 LaSalle Avenue, Suite 1000
dated July 29th, 2002 executed by Nasser A. Sharief and Shaza Adis, His Wife

to 1st Mortgage of Illinois, Inc. and whose principal place of
a corporation organized under the laws of THE STATE OF ILLINOIS
business is
127 E. Lake Street, Suite 200, Bloomington, IL 60108
and recorded in Liber Page(s) County Records.
State of COOK described hereinafter as follows:

LOT 10 IN BLOCK 218 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVI,
BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES
OF COOK COUNTY, ILLINOIS, ON AUGUST 31, 1967, AS DOCUMENT NO.
LR 2345071

P.I.N.: 07-05-101-010-0000
ITEM # 07-05-101-010-0000
WARD #
ALSO KNOWN AS: 2058 Parkview Circle East, Hoffman Estates, IL 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN: MERS Phone:

AAZJ1D 3/95 DYNATEK

ATGF, INC.

0020969389

Handwritten notes on the left margin, including '3/21' and '12/18/02'.

UNOFFICIAL COPY

1st Mortgage of Illinois, Inc.

STATE OF ^{IL}
COUNTY OF ^{COOK}

July 29, 2002

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the act and deed of said corporation.

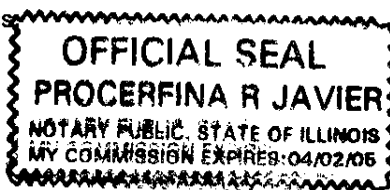
Notary Public _____
County, _____
My Commission Expires 04/02/06

By: Rick J. Palandri
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____

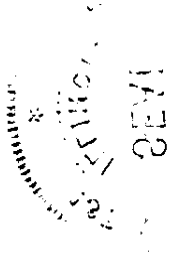


(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COOK COUNTY CLERK'S OFFICE

0020969390

UNOFFICIAL COPY



Property of Cook County Clerk's Office