

UNOFFICIAL COPY 0020969309

Loan Number NOTE 9158000

PARTIAL RELEASE

1455/0188 20 001 Page 1 of 2

2002-09-04 10:13:07

Cook County Recorder

46.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020969309

This Instrument is a partial release intended to release the lien of the Mortgage solely to the parcel set fourth in Exhibit "A" and not to release the indebtedness secured by the mortgage.

KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO of the County of Cook and the State of Illinois for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto A & D Classic Enterprises, Inc

(Name)

the heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT bearing the date of the 22nd of March, 2001 and recorded in the Recorder's Office of Cook County in the State of Illinois in book     of records, on page     as Document No. 0010232730 premises therein described as follows, situated in the County of Cook State of Illinois to wit:

SEE EXHIBIT "A" ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference: \_\_\_\_\_

Permanent Real Estate Tax Number: \_\_\_\_\_

Address(es) of Premises: 4519-21 N. Ashland, Chicago, IL 60640

Witness by hand and seal this 9th day of August, 2002.

Pin-1477-12-009-0000

By: Daniel J. Pepin  
Daniel J. Pepin VP/Credit Administration (Seal)

By: Carol A. Sylvester  
Carol A. Sylvester Legal Operations Officer (Seal)

State of Illinois )  
County of Cook )

I certify that before me this 9th day of August, 2002, did appear Daniel J. Pepin VP/Credit Administration and Carol A. Sylvester Legal Operations Officer of Republic Bank of Chicago and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.



My commission expires 01/14/04

Susan L. Schultz  
Susan L. Schultz (Notary Public)

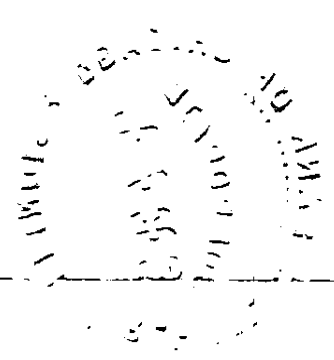
This instrument was prepared by: 1510 75th Street Darien, Illinois 60561/ MAIL TO CUSTOMER  
release.rbc

Mail TO: Martin Cottone  
4519-21 N. Ashland  
Chicago IL 60640 BOY 333-CT

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77-813-108

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EXHIBIT "A"

20969309

## LEGAL DESCRIPTION:

PARCEL 1: UNITS 2N IN THE 4519-21 N. ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 17 (EXCEPT THAT PART LYING WEST OF A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 17) IN BLOCK 31 IN TOUHY AND ROGERS ADDITION TO RAVENSWOOD SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011182228; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-8, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0011182228.

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