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Cook County Recorder

26.00

RELEASE OF MORTGAGE

The University of Chicago, as mortgagee of record of the following described premises, does hereby acknowledge full payment of the indebtedness secured by that certain mortgage executed by



Thad W. Davis and Lisa Friedman, married to each other, to the University of Chicago, a corporation, dated March 29, 2001 and recorded on April 13, 2001, as Document Number 0010302676, hereby releases and discharges all liens and interests conveyed and assigned by said instruments in and to the following described premises, situated in the County of Cook, and the State of Illinois:

UNIT NUMBER 5401-2 IN THE DORRIDGE CONDOMINIUM AS DELINEATED ON SUPVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERE ENAFTER REFERRED TO AS PARCEL):

LOT 1 IN BLOCK 1 IN CHILD'S SUBDIVISION OF LOTS 1 AND 2 AND PART OF LOTS 3 AND 4 IN BLOCK 2 AND PART OF LOTS 1, 2 AND 3 IN RIDGEWOOD, A SUBDIVISION OF 7 HE SOUTH 38 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXPABIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HYDE PARK BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 24, 1977 AND KNOWN AS FRUST NUMBER 398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24795383, TOGETHER WITH ITS PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5401 South Ridgewood Court, Unit 2, Chicago, Illinois 60615

IN WITNESS WHEREOF, the said THE UNIVERSITY OF CHICAGO has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by the <u>Vice President for Community and Government Affairs</u>, and attested by the Assistant Secretary of its Board of Trustees, this <u>Ibra</u> day of <u>August</u>, <u>2002</u>.

Attest:

THE UNIVERSITY OF CHICAGO

Assistant Secretary of its Board of Trustees Vice President for Community and Government Affairs

BOX 333-CT

UNOFFICIAL COPY

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This document was prepared by: Amy S. M. Kim, 5801 South Ellis Avenue, Chicago, IL 60637

Return Recorded Document to: Thad W. Davis 5401 South Ridgewood Court, Unit 2 Chicago, IL 60615

STATE OF ILLIPIOIS)

(SS COUNTY OF COOK)

I, <u>Tambra A. Black</u>, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that <u>Henry S. Webber</u>, personally known to me to be the <u>Vice President for Community and Government Affairs</u> of the University of Chicago, an Illinois corporation, and <u>Samuel D. Golden</u>, personally known to me to be the Assistant Secretary, and personally known to me to be the same persons whose names and subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice President for Community and Government Affairs</u> and <u>Assistant Secretary</u> they signed and delivered the said instrument as <u>Vice President for Community and Government Affairs</u> and <u>Assistant Secretary</u> of the Board of <u>Trustees</u> of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of <u>Trustees</u> of said corporation, as their free and voluntary act, and as the free and voluntary act and used of said corporation, for the uses and purposes therein set forth.

GIVEN under the notarial seal this day of August, 2002

OFFICIAL SEAL
TAMBRA A BLACK
OTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/30/06 Notary Public

My commission expires:

July 30, 2006