2002-09-04 12:10:56

Cook County Recorder

26.00



Prepared by:

This space above is for Recorder's use:

BETH M TOUSE! AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 50067

After recording send to: AMERICAN HOME FINANCE INC 830 W. NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 **POST CLOSING** ATTN: #9080179



IGNMENT OF MORTGAGE DEED OF TRUST

(ZASSIGN)

020523-IL

Page 1 of 2

#9080179723

For value received, the undersigned hereby grants, assigns and transfers to: CITIMORTGAGE INC.

15851 CLAYTON ROAD MAIL STATION 904 BALLWIN, MO 63011

20569727

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated July 25, 2002 and executed by STUART M. PAUL AND LUNA R. PAUL, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and as document No. recorded in Book/Volume No. ,Page(s)

This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this documenti

AGTE, INC.

Box 370

UNOFFICIAL COP 969728

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#9080179723 020523-IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

LOT 1 IN WOOD OAKS COURT RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NORTHFIELD TOWNSHIP, RECORDED AUGUST 12, 1991 AS DOCUMENT NUMBER 91408577, IN COON COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 04-07-301-066-0000

Together with the note or notes therein described or referred to, the money due and to become due tiercon with interest, and all the rights accrued or to accrue under said Real Estate. Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: Athum Or

John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County, and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, aid say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on reinalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Buch M. Jonahy

County: <u>Cake</u>

Commission Exp: 7.18.2005

Date: 7.25.2002

This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this document!

OFFICIAL SEAL BETH M TOUSEY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/18/03