UNOFFICIAL CONTROLL 33 001 Page 1 of

2002-09-04 09:16:52

Cook County Recorder

26.50

17086

Prepared by and return to:

MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



COOK IL

Corporate Seal

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JANUSZ LYSEK

| to <u>MIDWEST HOME (M.)</u> FIGAGE CORP.                                                                                                                                                                |                                                                               |                  | Art &        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------|--------------|
| and thereafter assigned to                                                                                                                                                                              |                                                                               |                  |              |
| Last Assignment Book, Last A                                                                                                                                                                            | Assignment Page                                                               | dated_February   | , 26th,      |
| ONE HUNDRED SEVENTY FIVE THOUSE DOLLARS AND 00/100                                                                                                                                                      | SEVEN HUNDRED FIFTY                                                           |                  |              |
| dollars (\$175,750.00), and recorded                                                                                                                                                                    | in Mortgage Record                                                            | page             | and          |
| or Instrument # 0020275741 of the record                                                                                                                                                                | ds in the office of the Recorder                                              | of COOK          |              |
| THE WEST 37 FEET OF LOT 3 IN BLOCK ADDITION TO CHECAGO A SUBDIVISION OF SECTION 20, TOWNSHIP 40 NORTH FREE MERIDIAN IN COOK COUNTY FULLINOIS  ADDRESS: 6331 W. ADDISON, CHICAGO PIN: 13-20-300-006-0000 | 2 IN OLIVER L WATSON ?<br>IN THE NORTHWEST 1/4 OF<br>ANGE 13 EAST OF THE THIR | ADDISON AVENUE   | /4           |
| is hereby fully released and satisfied.                                                                                                                                                                 |                                                                               |                  |              |
| IN WITNESS WHEREOF, the undersigned has hereforers, they being thereforduly authorized, this                                                                                                            |                                                                               |                  | <b>&gt;r</b> |
| ON THE ALL SE                                                                                                                                                                                           | UNION PLANTERS BANK                                                           | K, NATIONAL ASSO | OCIATION     |
| 1869                                                                                                                                                                                                    | Its ASSISTANT VICE PRES                                                       | IDENT            | II BEIG      |

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

## UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JANUS LYSEK 0295000086

State of MISSISSIPPI

County of FORKEST

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of July

2002 personally appeare SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION

who as sucl

lellere

officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005

No ary Public

PATRY L. WELBORN

Loan No.: 0295000086 Name: JANUS LYSEK Payoff Date: 06/28/2002

Employee ID: 2405

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