UNOFFICIAL COMPONION OF PAGE 1 OF

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Cook County Recorder

28.50

THE FOR PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED TRUST OF

FILED.



Loan No. 000000001975170330

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN SY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stephen Jarvis, Married To Linda T. Jarvis, is/nis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 29, 2001, and recorded on April 2, 2001, 11 Volume/Book 1223 Page 0122 Document 0010260604 in the Recorder's Office of Cook County, on the premises there in a escribed as follows, situated in the County ofCook, State of Illinois, to wit:

PIN #:01121050080000, SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1200 SOUTH GROVE AVENUE, BARRINGTON, IL, 62010-0000

Witness my hand and seal August, 1, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY

Courtney Gullette Asst. Secretary



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 1, 2007

Cheryl D F Notary Pub

Lifetime Commission

Loan No: 000000001975170330

County of: Cook

Prepared by: Sharonda Anderson

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Lot 1 in Block 29 and the North 60.00 feet of Lot 2 in Block 29 in Arthur T. McIntosh and Company's Hillside Addition to Barrington, being a Subdivision of the Northwest quarter of the Northeast quarter of Section 12, Township 42 North, Range 9, East of the Third Principal Meridian, and the Northeast quarter of the Northwest quarter of said Section 12, also the Southwest quarter of the Southeast quarter of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, and the East half of the Southwest quarter of said Section 1, except a parcel of land described as follows: Commencing at a point 18 rods South of the Northwest corner of the East half of the Southwest quarter of Section 1, Township 42 North, Range 9, East of the Third Principal Maridian, running thence East 8 rods, thence South 4 rods, thence West 8 rods, thence North 4 rods to the place of beginning, according to the Plat recorded May 27, 1925 as Document 8924976, amended by a Certificate of Correction recorded September 15, 1925 as Document Number S. Colling Clarks Office 9035003, in Cook County, Illinis.