UNOFFICIAL COBSON 08 001 Page 1 of

2002-09-04 10:27:45

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5802477782



The undersigned certifies that it is the present owner of a mortgage made by ANDREW T. O'BRIEN & LAURA A O'BRIEN

to THE WILLIAM BLOCK COMPANY

bearing the date 01/20/97 and recorded in the office of the Recorder or Registrar of Title: of COOK County, in the State of Illinois in Book Page as Document Number 97-074005 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:5232 W 138TH PLAC PIN# 28-04-114-032

MIDLOTHIAN, IL 60445

dated 07/29/02

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to

Mellon Mortgage Company

By

Elsa McKinnon

Angela Martinez

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/29/02
by Angela Martinez the Vice President

of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA ACKINNON
COMM. # 301909
Notary Public-Call yrnia
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005

97074005

THE WILLIAM BLOCK COMPANY 256 MARKET SQUARE LAKE FOREST, IL 60045

DEPT-01 RECORDING

\$31.50

JENIFER P. Prepared by:

FOR THE WILLIAM BLOCK COMPANY

TRAN 5467 02/03/97 09:57:00 \$6416 = KP +-97-074005

COOK COUNTY RECORDER

[Space Above This Line For Recording Data] -

MORTGAGE

Loan No. 409096

> JANUARY 20, 1997 THIS MORTGAGE ("Security Instrument") is given on

. The mortgagor is

ANDREW E. O'BRIEN AND LAURA A. O'BRIEN, HUSBAND AND WIFE

97074005

("Borrower"). This Security Instrument is given to THE WILLIAM BLOCK COMPANY ITS SUCCESSORS AND/OR ASSIGNS which is organized and existing under the laws of

THE STAPE OF ILLINOIS

, and whose

256 MARKET SQUARE

LAKE FOREST, IL 60045 ("Lander"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY-ONE THOUSAND TWO HUNDRED AND 00/100-

Lollars (U.S. \$

121,200.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for ELERUARY 1, 2027 monthly payments, with the full debt, if not paid earlier, due and payable on This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and conver to Lender the following County, Illinois: described property located in

LOT 113 IN CRESTWOOD GARDENS EAST UNIT 3, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 16, 1972, AS DOCUMENT NUMBER 2608085.

PIN# 28-04-114-032

5232 WEST 138TH PLACE MIDLOTHIAN which has the address of [Zip Code] ("Property Address");

[Street, City],

60445 ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291

