UNOFFICIAL COMPANY 100 Page 1 of

2002-09-04 10:28:03

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5810840538



The undersigned certifies that it is the present owner of a mortgage made by BRIAN GPACE

to MELLON MORTGAGE COMPANY

bearing the date 04/26/99 and recorded in the office of the Recorder or Registrar of Title: of COOK County, in the State of as Document Number 99425067 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and lischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:13320 S BELL RD PIN# 22-35-402-010

LEMONT, IL 60439

dated 07/29/02

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to

Mellon Mortgage Company

Martinez

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 07/29/02

the Vice President by Angela Martinez

of CHASE MORTGAGE COMPANY-WEST,

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILLED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MÜKINION COMM. #1301209 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005 🕻

99425067

(LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN LEMONT IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 02/07/97 AND RECORDED 02/19/97, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

BOOK 97112140 PAGE

TOWNSHIP OF LEMONT // PARCEL 1: THE EAST 316 FEET (EXCEPT THE WEST 75 FEET THEREOF) OF THE WEST 641 FEET OF THE SCUTE 162.04 FEET OF THE NORTH 323.88 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS. PARCEL 2: EASEMENT FOR THE BENEFIT OF FARCEL 1 FOR INGRESS AND EGRESS OVER THAT PART OF THE SOUTH 36 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, JOHNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WEST 641 FEET THEREOF AND WEST OF THE WEST LINE OF BELL ROAD, AS CREATED IN DEED FROM ROBERT E. GRACE AND SONJA L. GRACE TO BRIAN GRACE, RECORDED AS DOCUMENT # 97112140 IN COOK COUNTY, ILLINOIS.

P.1.N. 22-35-402-010