

UNOFFICIAL COPY

0020970563

1470/0836 08 001 Page 1 of 2

2002-09-04 10:31:04

Cook County Recorder 26.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#1994151434



0020970563

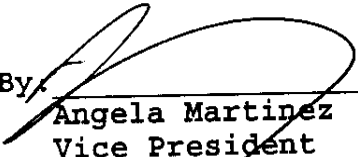
**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MRUNIL A. CHAMPANERI** to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.** bearing the date 01/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010114624. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

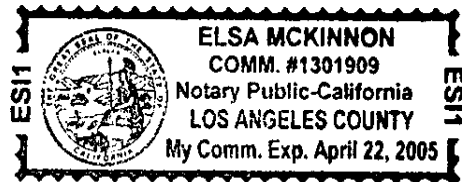
SEE EXHIBIT A ATTACHED

commonly known as: 1730 WEST SUPERIOR  
CHICAGO, IL 60622  
PIN# 17-07-202-030/031

dated 07/29/02  
OHIO SAVINGS BANK  
by CHASE MORTGAGE COMPANY  
Attorney in fact

By:   
Angela Martinez  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 07/29/02  
by Angela Martinez the Vice President  
of CHASE MORTGAGE COMPANY  
for OHIO SAVINGS BANK  
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 CHAS5 QT 31072 VT

LEGAL DESCRIPTION

Parcel 1: Unit 1W in the 1730 West Superior Street Condominium as delineated on a Survey of the following described real estate: Lots 61 and 62 in Bullock and Barnes Subdivision of the North 1/2 of Block 2 in Canal Trustee's Subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0016066144, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-1, a limited common element, as delineated on the Survey attached to the Declaration of Condominium aforesaid.

Commonly known as 1730 W. Superior St., Unit 1W  
Chicago, IL 60622

PERMANENT INDEX NUMBER: 17-07-202-030 (UNDERLYING)

PERMANENT INDEX NUMBER: 17-07-202-031 (UNDERLYING)

Cook County Clerk's Office