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2002-09-04 12:08:53

Cook County Recorder

24.50

WARRANTY DEED

PREPARED BY:

Susan M. Manrose 27 South Rose Avenue Park Ridge, IL 60068

MAIL TO: Zedekiah Worsham 7634 S. Langley

Chicago, II. 60619

The Grantor(s), American Dream Business Consultants Corporation, an Illinois corporation, of the City of Chicago, State of Illinois, for and in consideration of Ten and 00/100 Dollars (\$16.0%) in hand paid convey(s) and warrant(s) to Zedekiah Worsham, a single person, of 7634 3. Langley, Chicago, IL 60619, all interest in the following described real estate situated in the State of Illinois, as follows:

Lot 1 in Wakeford Fourteenth Addition in the East 1/2 of the South East 1/4 Section 27 Township 38 North Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Commonly Known As:

7634 S. Langley, Chicago, IL 60619

P.I.N.:

20-27-413-023-0000

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said pren ises forever.

Dated this day of

Herome J. Williams

For American Dream Consultants

STATE OF ILLINOIS

AUG.29.02

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE 0000043915 TRANSFER XAX 0006500 FP326660

COUNTY TAX

AUG.29.02

COOK COUNTY

STATE TRANSACTION TAX

REAL ESTATE TRANSPER TAX

0003250

FP326670

City of Chicago Dept. of Revenue 286780

STATE TAX

Real Estate Transfer Stamp \$487.50

08/28/2002 16:07 Batch 11419 36

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jerome J. Williams as President and Assistant Secretary for American Dream Consultants Corporation, personally known to me to be the same person(s) whose name(s) sylare subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed, and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2002.

_day of _____ A g

"OFFICIAL SEAL"
TERRENCE CHAMBERS
Notary Public, State of Illinois
My Commission Expires 11/26/05

JUNIA CLOPA'S OFFICO

Notary Public