

UNOFFICIAL COPY

0020970640

1471/0013 30 001 Page 1 of 2
2002-09-04 09:55:40

Cook County Recorder 26.00

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Keith Day
Chase Manhattan Mortgage
Document Control
10790 Rancho Bernardo Rd
San Diego, CA 92127-



0020970640

mail to:

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

02-3955 CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 14982905 "BRISKER" ADVA02

INVESTOR'S LOAN NO: 109457443

Date of Assignment: 02/21/2002

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION at 10790 RANCHO BERNARDO RD., SAN DIEGO, CA 92127

Assignee:

CITIBANK, N.A., AS TRUSTEE

Executed By: RUBY BRISKER, AN UNMARRIED WOMAN To: CHASE MANHATTAN MORTGAGE CORPORATION

Mortgage Dated 02/05/2002 and Recorded 3-1-2002 as Instrument/Document No. 0020239649 Book/Reel/Liber 2195 Page/Folio 0129 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 16-03-431-010

Property Address: 831 N KEYSTONE AVE CHICAGO, IL. 60651

Legal: LOT 35 IN BLOCK 1 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF BLOCKS 1 AND 2 OF THE SUBDIVISION OF BLOCKS 5 AND 6 IN THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$168,750.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Box 254

UNOFFICIAL COPY

Page 2 Corporate Assignment of Mortgage

20970640

CHASE MANHATTAN MORTGAGE CORPORATION
On FEB 21 2002 (DATE)

By: *Keith Day*
KEITH DAY, VICE PRESIDENT

STATE OF California
COUNTY OF San Diego

ON FEB 21 2002, before me, KARI L. RANKIN, a Notary Public in and for San Diego County, in the State of California, personally appeared KEITH DAY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Kari L. Rankin
KARI L. RANKIN
Notary Expires: 11/22/2005 #1331469



(This area for notarial seal)

Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D
TLM/20020221/0048 GENERIC COOK IL BAT: 44293/14982995 KAMOR

San Diego County Clerk's Office

UNOFFICIAL COPY

08/20/2018

08/20/2018

08/20/2018

Property of Cook County Clerk's Office

