UNOFFICIAL C@P370740

14-66237341

Record & Return to: MG I C

K. Lehouillier

270 E. Kilbourn Ave.

Milwaukee, WI 53202

#134093

Property Address: 944 N. HAMLIN CHICAGO, IL 60622 1474/0013 49 001 Page 1 of 2 2002-09-04 09:30:08 Cook County Recorder 26.50

0020970740

Assignment of Mortgage

KNOW ALL MEN BY CASSE PRESENTS, that Assignor, GB Home Equity a Corporation organized under the laws in the State of Wisconsin, for and in consideration of the sum of One Dollar lawful money of the United States of America, to it in hand paid by Assignee, MGIC Credit Assurance Corporation of the State of Wisconsin the receipt whereof is hereby acknowledged, has sold, assigned and transferred, and here by does sell, assign, transfer and convey over to Assignee, its successors and assigns, all its right, title and interest in and to a certain real estate mortgage, dated MAY 15, 2001 from MAREK KISLO, to GB Home Equity (Lender), and duly filed for record in the Recorders office of COOK County, in the State of Illinois as Document Number 0010480574 described as follows:

Legal: SEE ATTACHED

together with all of Assignor's right, title and interest in and to (a) the use, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgar, and the instrument or instruments secured thereby are delivered herewith to Assignee. Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, GB Home Equity, has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officers, this 4TH day of March, 2002.

GB Home Equity

Rop Mierendor

Assistant Vice President

STATE OF WISCONSIN COUNTY OF MILWAUKEE

BE IT REMEMBERED, that on this 4TH day of March, 2002 before me the undersigned notary public, personally, appeared the above mentioned Officers, to me personally known, who being by me duly sworn, did say that they are respectively the Assistant Vice Provident and that the seal affixed to said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors and said Assistant Vice President acknowledged said instrument to be the free act and deed of said Corporation.

Given under my hand and instantal seal this 4TH day of March, 2002.

Notary Public

02

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UNOFFICIAL COPY

The ox County Clark's C

Exhibit A

THE SOUTH 2 INCHES OF LOT 5 AND ALL OF LOT 6 (EXCEPT THE SOUTH 2 INCHES THEREOF) OF BLOCK 1 IN GARFIELD PARK ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office