

UNOFFICIAL COPY

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1474/0012 49 001 Page 1 of 1  
2002-09-04 09:29:48  
Cook County Recorder 26.50

14-66030682

Record & Return to: MGIC

K. Lehouillier

270 E. Kilbourn Ave.

Milwaukee, WI 53202

#25015



0020970739

Property Address:

2745 GRUENWALD

BLUE ISLAND, IL 60406

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that Assignor, **GB Home Equity** a Corporation organized under the laws in the State of Wisconsin, for and in consideration of the sum of One Dollar lawful money of the United States of America, to it in hand paid by Assignee, **MGIC Credit Assurance Corporation** of the State of Wisconsin the receipt whereof is hereby acknowledged, has sold, assigned and transferred, and here by does sell, assign, transfer and convey over to Assignee, its successors and assigns, all its right, title and interest in and to a certain real estate mortgage, dated **OCTOBER 15, 1998** from **RONALD L. PETERSON, A SINGLE PERSON**, to **GB Home Equity (Lender)**, and duly filed for record in the Recorders office of **COOK** County, in the State of Illinois as Document Number **98928405**, described as follows:

Legal: LOT 10 IN THE BLOCK 6 IN THE WEST HIGHLANDS, A SUBDIVISION OF THE SOUTH 3.4 OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.


IN WITNESS WHEREOF, **GB Home Equity**, has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officers, this 17TH day of June, 2002.

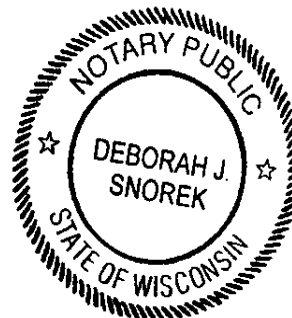
BY:  **GB Home Equity**  
Rob Mierendorff - Assistant Vice President

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

BE IT REMEMBERED, that on this 17TH day of June, 2002 before me the undersigned notary public, personally appeared the above mentioned Officers, to me personally known, who being by me duly sworn, did say that they are respectively the Assistant Vice President and that the seal affixed to said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors and said Assistant Vice President acknowledged said instrument to be the free act and deed of said Corporation.

Given under my hand and notarial seal this 17TH day of June, 2002.

 Notary Public  
My Commission expires: 6-30-02



S - y  
P - t  
M - f

Wid

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