

Prepared By:

UNOFFICIAL COPY

0020970875

1/7/0008 51 001 Page 1 of 2
2002-09-04 09:50:12
Cook County Recorder 26.50

GATEWAY FINANCIAL CORP.
8501 WEST HIGGINS ROAD, SUITE 600
CHICAGO, ILLINOIS 60631



GATEWAY FINANCIAL CORPORATION, return to:
8501 WEST HIGGINS ROAD, SUITE 600
CHICAGO, ILLINOIS 60631
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90788

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 12-031

LOAN NO.: WH011129

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

6757370
4567

Bankers Trust Company, as Trustee
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 2001
executed by DERRICK WILMOT, MARRIED TO WYANTA WILMOT

to GATEWAY FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 8501 WEST HIGGINS ROAD, SUITE 600
CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. 0020146228 on 02-20-2002 COOK, as Document No. _____
described hereinafter as follows: (See Reverse for Legal Description) _____
County Records, State of ILLINOIS

Commonly known as 1828 HOVLAND COURT, EVANSTON, ILLINOIS 60201

Parcel # 10-13-117-048; 10-13-117-044
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GATEWAY FINANCIAL CORPORATION

On NOVEMBER 30, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ERIK J. SMITS
known to me to be the PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

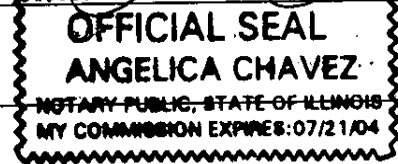
Notary Public _____
County, _____

My Commission Expires 7/21/04 _____

By: ERIK J. SMITS
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5/10/02
P. 12

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6757370



WILMOT DERRICK
MERS:

Property of Cook County Clerk's Office

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"Exhibit A"

Legal Description Rider

Loan No.: WH011129

LOTS 94 AND 95 IN BLOCK 3 IN J. S. HOVLAND EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-13-117-048, 10-13-117-049

Property of Cook County Clerk's Office