

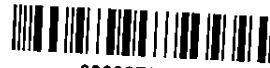
UNOFFICIAL COPY

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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

14/5/0015 51 001 Page 1 of 2  
2002-09-04 09:58:21  
Cook County Recorder 26.50

EXTERNAL PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255



0020970882

0513824  
JOSHUA SILVERMAN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSHUA SILVERMAN A SINGLE PERSON

to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

dated July 30th 2001, calling for the original principal sum of \_\_\_\_\_ dollars

( \$ 373,000.00 ), and recorded in Mortgage Record 6782, page 0182,

and or Instrument # 0010716330 and thereafter assigned to

on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

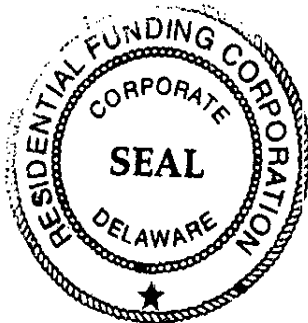
County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 13-25-307-029-0000

2631 N MOZART AVENUE CHICAGO, IL 60647  
LOT 35 (EXCEPT THE SOUTH 22 FEET THEREOF) LOT 36 AND THE SOUTH 2 FEET OF LOT 37 IN THE SUBDIVISION OF LOTS 1 AND 2 IN THE SUPERIOR COURT PARTITION OF LOT 3 IN BARRON, HEALD AND OTHERS SUBDIVISION OF THE NORTH EAST QUARTER O THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18 day of July, 2002



Corporate Seal

BANKERS TRUST COMPANY, AS TRUSTEE  
RESIDENTIAL FUNDING CORPORATION  
ATTORNEY - IN - FACT

By [Signature]

Its James Riddelhoover  
Assistant Vice President

By \_\_\_\_\_

Its \_\_\_\_\_

Handwritten initials/signature

0513824\*

JOSHUA SILVERMAN

State of MINNESOTA )  
County of HENNEPIN )

Before me, the undersigned, a Notary Public in and for said County and State this 18 day of July 2002, personally appeared J. Riddle Hoover and

Assistant Vice President  
and \_\_\_\_\_ respectively, of

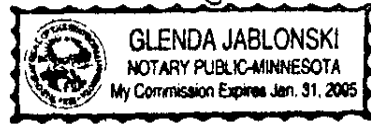
RESIDENTIAL FUNDING CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 1-31-2005

*Glenda Jablonski*

Notary Public



Property of Cook County Clerk's Office