

UNOFFICIAL COPY

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2002-09-04 11:13:46  
Cook County Recorder 26.50



0020970955



PREPARED BY & RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **UNIVERSAL FINANCIAL GROUP, INC. 7804 W. College Drive, Unit 3N, Palos Heights, IL 60463 (Assignor)** by these presents does assign and set over, without recourse, to **ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **CARLOS ALBERTO ORTIZ AND SANDRA ORTIZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to **UNIVERSAL FINANCIAL GROUP, INC.** Said mortgage Dated: 11/18/1999 is recorded in the State of IL, County of Cook on 12/6/1999, Document # 09134789 AMOUNT: \$ 28,350.00

SEE ATTACHED EXHIBIT A

Property Address: 4921 WEST CORNELIA AVENUE, CHICAGO, ILLINOIS 60641

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 7/31/2002

UNIVERSAL FINANCIAL GROUP, INC.

Orion Financial Group, Inc. Its Attorney in fact

By:

A. Whitlock, Assistant Vice President

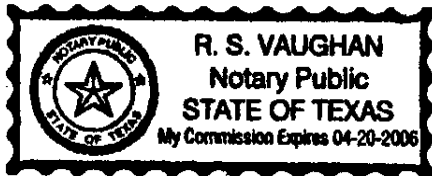


ORTIZ AHES KZ \*00083054\*

State of Texas

County of Tarrant

On 7/31/2002, before me, the undersigned, A. Whitlock, who acknowledged that he/she is Assistant Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for **UNIVERSAL FINANCIAL GROUP, INC.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **UNIVERSAL FINANCIAL GROUP, INC.**



Notary public, R. S. Vaughan  
My Commission Expires: April 20, 2006

IL Cook

0261747  
AHES-W/UNIVRSL/ASO

SY  
P2  
MY  
R2

**Exhibit A**

LOT 1 IN AXEL ANDERSON'S RESUBDIVISION OF THE NORTH 1/2 OF LOT 28 (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR STREET) IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN: 13-21-405-015-000