

UNOFFICIAL COPY

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2002-09-04 10:07:46

Cook County Recorder

26.50

Loan Number: 6912570055

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

David Lee Oskandy

Martha Garcia Barragan Cordova

1919 North Lincoln Park West

Chicago, IL 60614



0020971091

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto David Lee Oskandy and Martha Garcia Barragan Cordova, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/13/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/27/2001 of records, Auditor's File No./Document No. 0010347865. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: Lot 7 in the subdivision of lots 29 through 34 inclusive in Schardin's subdivision of block 37 in Canal Trustee's Subdivision of section 33, township 40 north, range 14 east of the third Principal Meridian, in Cook County, Illinois

Property Address: 1919 N Lincoln Park W, Chicago, IL 606145405, PIN: 14-33-404-005

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Manager officer, on 08/05/2002.

Bank of America, N.A., a national banking association

By:

*Shawn Biven*

Shawn Biven, Manager

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/05/2002 by Shawn Biven, Manager of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

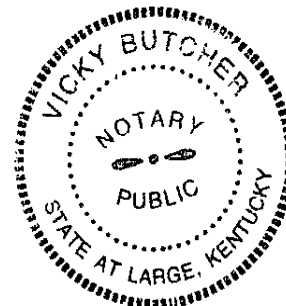
*Vicky Butcher*

Vicky Butcher

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: 11/22/2004



Prepared by: Vonda Johnson

Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

S-4  
P-1  
M-4  
W-d