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Cook County Recorder

26.50

MAIL TO:

Jonathan White 702 Brownbert Ct

St. Louis, MO 63119

NAME & ADDRESS OF PREPARER:

Bonnie Johannsen

4909 E 26th St

Know all Men by These Fiesents, That BANK OF AMERICA, N.T. & S.A., SUCCESSOR BY MERGER  TO SECURITY PACIFIC (APTIONAL BANK AS TRUSTEE and State of Delaware for and in consideration of one of the County of the County of the County of of the County of and State of Delaware all right, title, interest, claim, or demand, whatsoever may have acquired in, through or by a certain Junior Mortgage, bearing date that 23 day of September AD 1988 and recorded in the Recorder's Office of COOK  County, in the State of Illinois, as Book NA Page NA Document No 88-448332 to the premises therein described, situated in the County of COOK State of Illinois, as Book NA Page NA Document No 88-448332 to to wit:  LOT 121-IN-SILVER LAKE GARDENS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet) ogether with all the appurtenances and privileges thereunto belonging or appertaining.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet) ogether with all the appurtenances and privileges thereunto belonging or appertaining.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet) ogether with all the appurtenances and privileges thereunto belonging or appertaining.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet) ogether with all the appurtenances and privileges thereunto belonging or appertaining.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet) ogether with all the appurtenances and privileges thereunto belonging or appertaining.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet) ogether with all the appurtenances and privileges thereunto belonging or appertaining.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" shee	Sloux Falls, SD 5/110	RECORDER'S STAMP
and State of Delaware all right, title, interest, claim, or demand, whatsoever may have acquired in, through or by a certain Junior Mortgage, bearing date that 23 and recorded in the Recorder's Office of COOK  County, in the State of Illinois, as Book NA Page NA Document No.88-448332 to the premises therein described, situated in the County of COOK State of Illinois, as follows:  Lot 121-IN-SILVER LAKE GARDENS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 36 DORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet) ogether with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 27-13-111-044  Property Address: 15346 Larkspur Lane, Crland Park, IL 60462  WITNESS hand and and seal this The day of May Herger To SECURITY PACIFIC NATIONAL BANK AS TRUSTEE	of the County of dollar, and for other good and valuable co	NK AS TRUSTEE  and State of Delaware for and in consideration of one prisideration, the receipt whereof is berefy and formal darks.
and State of Delaware all right, title, interest, claim, or demand, whatsoever may have acquired in, through or by a certain Junior Mortgage, bearing date that 23 day of September AD 1988 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book NA Page NA Document No.88-448332 to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:  Lot 121—IN-SILVER LAKE GARDENS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 36 TORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet containing. Permanent Index Number(s) 27-13-111-044  Peroperty Address: 15346 Larkspur Lane, Orland Park, IL 60462  WITNESS hand and seal this 13th day of MERICA, N.T. & S.A., SUCCESSOR BANK AS TRUSTEE  BANK OF AMERICA, N.T. & S.A., SUCCESSOR BANK AS TRUSTEE  LUT JUNE JUNE 18 JUN	Terrise, convey, and quit-claim unto R and	ald S. Jankowski and Carol A. Jankowski. His wife
County, in the State of Illinois, as Book NA Page NA Document No.88-448332 to the premises therein described, situated in the County of COCK State of Illinois, as follows to wit:  LOT 12-1-IN-SILVER LAKE GARDENS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet ogether with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 27-13-111-044  Property Address: 15346 Larkspur Lane, Orland Park, IL 60462  WITNESS hand and seal this The day of MERICA, N.T. & S.A., SUCCESSOR BANK AS TRUSTEE  BANK OF AMERICA, N.T. & S.A., SUCCESSOR BANK AS TRUSTEE	inay have acquired in, thic	ate of Delaware all right, title, interest, claim, or demand, whatsoever out in or by a certain Junior Mortgage, bearing date that 23
LOT 121—IN-SILVER LAKE GARDENS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet) ogether with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 27-13-111-044  Property Address: 15346 Larkspur Lane, Orland Park, IL 60462  WITNESS hand and and seal this 1th day of America, N.T. & S.A., Successor BANK OF AMERICA, N.T. & S.A., Successor BANK AS TRUSTEE	County, in the State of Illinois, as Book Note to the premises therein described, situated	Page NA Document No.88-448332
(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet) ogether with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Index Number(s) 27-13-111-044  Property Address: 15346 Larkspur Lane, Orland Park, IL 60462  WITNESS hand and seal this 120 day of 4 Mercelland, N.T. & S.A., Successor BANK OF AMERICA, N.T. & S.A., Successor BANK AS TRUSTEE  Put March Marc	OF THE NORTH 1/2 OF SECTION	1 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE N COOK COUNTY, ILLANOIS.
BANK OF AMERICA, N.T. & S.A., SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK AS TRUSTEE	Permanent Index Number(s) 27-13-11: Property Address: 15346 Larkspur 1	ired for legal, attach on separate 8-1/2" x 11" sheet ? ivileges thereunto belonging or appertaining. 1-044
POLIT JUANTE	VITNESS hand	and seal this that
(Seal) PRESIDENT		
	(Seal)	Post Scaret VICE PRESIDENT

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

**UNOFFICIAL CO** SVATE OF California County of Lot angeles I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the same person subscribed to the foregoing instrument, whose name appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, Given under my hand and notatial seal this day of Aca (Seal) Volcay Public - California Los Angeles County Comm. Biolina Oct 13, 200

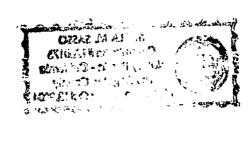
My commission expires on 10/3/2004

\*\*This conveyance must contain the name and address of the person preparing the instrument.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

RELEASE DEED

## **UNOFFICIAL COPY**



Property of Cook County Clerk's Office