

UNOFFICIAL COPY

PREPARED BY: KC WILSON
AFTER RECORDATION RETURN TO:

0020971220

1479/0058 11 001 Page 1 of 2
2002-09-04 10:41:13
Cook County Recorder 46.50

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

1027856



0020971220

2001-4

ASSIGNMENT OF MORTGAGE

LOAN #: 41009912
8448300
FOR VALUE RECEIVED:
ASSIGNOR:

BANKERS TRUST COMPANY AS TRUSTEE SUCCESSOR TRUSTEE TO
CHASE MANHATTAN BANK AS TRUSTEE OF AMRESKO RESIDENTIAL
SECURITIES CORPORATION MORTGAGE LOAN TRUST 1996-5 UNDER
THE POOLING AND SERVICING AGREEMENT DATED AS OF
DECEMBER 1, 1996

ASSIGNOR'S ADDRESS: 1761 EAST ST. ANDREW PLACE
SANTA ANA, CA 92705

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:
ASSIGNEE: ****U.S. Bank National Association**

****U.S. Bank National Association, as Indenture
Trustee under the Indenture, dated as of
December 14, 2001, between Salcom Mortgage
Loan Trust 2001-CB4, and U.S. Bank National
Association, C-Bass Mortgage Loan Asset-Backed
Notes, without recourse**

ASSIGNEE'S ADDRESS:
180 East 5th Street, St. Paul, MN 55101

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 8/6/00
ORIGINAL LOAN AMOUNT: \$52,000.00
MORTGAGOR/BORROWER: WILLIAM P. CLARK AND GAIL CLARK
ORIGINAL MORTGAGEE/BENEFICIARY: OPTION ONE MORTGAGE CORPORATION

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS
RECORDED: 8/16/96 IN BOOK/VOLUME/LIBER: PAGE: DOCUMENT: 96658220

PROPERTY SUBJECT TO LIEN: 14931 S CENTER AVENUE
PIN# 29-08-414-009 HARVEY, IL 60426

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE:

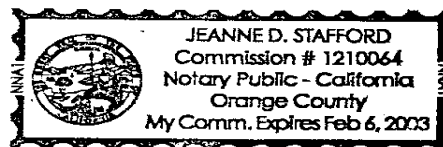
DATED: OCT 15 2001 BANKERS TRUST COMPANY

BY:
NAME: Aimee Kemmeter
TITLE: Assistant Vice President

STATE OF ~~California~~) SS:
COUNTY OF ~~Orange~~

ON OCT 15 2001, 2001, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
STATE, PERSONALLY APPEARED Aimee Kemmeter, Assistant Vice President, PERSONALLY KNOWN
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED
PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE Bankers Trust Company, AND
ACKNOWLEDGED TO ME THAT SUCH Aimee Kemmeter EXECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 02-6-03



DO NOT GO BELOW THIS LINE

Handwritten notes:
STAD
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Property of Cook County Clerk's Office

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WHEN RECORDED (MAIL TO):

Prepared By:

OPTION ONE MORTGAGE CORPORATION
P.O. BOX 25060
SANTA ANA, CA 92799

ATTN: QUALITY CONTROL

Loan Number: 041009912
Servicing Number: 931155-6

COOK COUNTY
RECORDER
CLERK
RECORDS OFFICE

11:02
41.00
0:56
0008 MC#
RECORDIN #
MAILINGS #
96658220
08/16/96
0008 MC#
08/16/96

20971220

0.57 96658220

[Space Above This Line For Recording Data]

~~96658220~~

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 06, 1996. The mortgagor is WILLIAM H. CLARK AND GAIL CLARK, HUSBAND AND WIFE, AS JOINT TENANTS.

("Borrower").

This Security Instrument is given to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, which is organized and existing under the laws of CALIFORNIA, and whose address is 2020 E. FIRST STREET, SUITE 100, SANTA ANA, CA 92705 ("Lender").

Borrower owes Lender the principal sum of FIFTY TWO THOUSAND

AND NO/100THS Dollars (U.S. \$52,000.00).

This debt is evidenced by Borrower's note dated the same date as the Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 01, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE SOUTH 50 FEET OF LOT 9 IN BLOCK 30 IN SOUTH LAWN SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96658220

Permanent Real Estate Index Number: 29-08-414-009

which has the address of 14931 S CENTER AVENUE, HARVEY (Street, City), Illinois 60426 ("Property Address"); [Zip Code]

Init. W.H.C. Init. G.C. Init. Init. Init. Init.

ILLINOIS Single Family
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ILD10011 (05-31-95)

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