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PREPARED BY: KC WILSON When Recorded Mail To: 2nd First American Title Attn: Carmelina Lara RCOSO 3 First American Way Santa Ana, CA 92707 | () () ()

0020971238

1479/0076 11 001 Page 1 of 2002-09-04 10:46:48

Cook County Recorder

46.50

8457434

ASSIGNMENT OF MORTGAGE

0020971238

LOAN #: 30689137

2001-4

FOR VALUE RECEIVED: ASSIGNOR:

BANKERS TRUST COMPANY AS TRUSTEE SUCCESSOR TRUSTEE TO CHASE MANHATTAN BANK AS TRUSTEE OF AMRESCO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1996-5 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 1996

ASSIGNOR'S ADDRESS:

1761 EAST ST. ANDREW PLACE SANTA ANA, CA 92705

HEREBY GRANTS, A 38 GNS AND TRANSFERS TO:

ASSIGNEE: **U.S. 29 nk National Association

**U.S. Bank National Association, as Indenture Trustee under the Indenture, dated as of December 14, 2001, between Salomon Mortgage Loan Trust 2001-CB4, and U.S. Bank National Association, C-Bass Mortgage Loan Asset-Backed Notes, without recourse

ASSIGNEE'S ADDRESS:

180 East 5th Street, St. Paul; MN 55101

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 10-4-96

ORIGINAL LOAN AMOUNT: \$ 64 000.00

MORTGAGOR/BORROWER:

SHIPLTY LINDSAY

ORIGINAL MORTGAGEE/BENEFICIARY: WEYE & HAUSER MORTGAGE COMPANY. A CALIFORNIA CORPORATION

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COUNTY, ILLING RECORDED: 10-2190 IN BOOK/VOLUME/LIBER: N/1 PAGE: N/A DOCUMENT: 90797935

COUNTY, ILLINOIS

PROPERTY SUBJECT TO LIEN:

400 PARK AVENUE #701 CALUMET CITY, IL 10409

TAX 10 / PIN# 29 - 24-100-02 2 - 122 7
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED 02 REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACC OUTD OR TO ACCRUE UNDER SAID MORTGAGE:

DATED: 11-5-01

BANKERS TRUST COMPANY

BY:

NAME:

TITLE:

Aimee Kemmeter Assistant Vice President

California STATE OF

Orange

COUNTY OF NOV 0 5 2001

ON _____, 2001, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Aimee Kemmeter . Assistant Vice President . PERSONALLY KNOWN STATE, PERSONALLY APPEARED Almee Kemmeter , Assistant Vice President , PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DUTY OR JUNE OF THE BANKETS TOUS COMPANY OF A PESCUL TO THE WITHIN INSTRUMENT OF THE BANKETS TOUS COMPANY OF A PESCUL TO THE WITHIN INSTRUMENT PURSUANT TO ITS BY-I AWS OF A PESCUL TO THE WITHIN INSTRUMENT

PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

) SS:

NOTARY PUBLIC IN AND FOR SAID MY COMMISSION EXPIRES!

COUNTY AND STATE

JEANNE D, STAFFORD Commission # 1210054 Notary Public - California Orange County

My Comro. Firpfres Feb 6, 200

DO NOT GO BELOW THIS LINE

UNOFFICIAL COPY

2001-4

JOSEP Madoqui Asppoistor Gr Tustee . A. the indentities of the test of all the second of a field, where the test of the throughout the test of Cook County Clerk's Office. esim va .

1 U.S. Pank Maronal Association

PROPERTY LEGAL DESCRIPTION

20971238

UNIT 701 IN THE PARK OF RIVER CARS CONDONINIUM NO. 2 AS DELINEATED ON SURVEY OF LOT 5 AND 6 OR PARTS THEREOF IN RIVER OF RE MEET UNIT HO. I BEING A SUBDIVISION OF PART OF THE HURTH WEST QUARTER (1/4) OF SECTION 24 AND THAT PART OF LOT 1 LITER HORTH OF THE CALUMET RIVER IN THE SUBDIVISION OF THE SOUTH WAST QUARTER (1/4) OF SECTION 24, ALL IN TUMBSHIP 36 MORTE, NAME 14 BAST OF THE TRIND PRINCIPAL MERIDIAN, IN COOK COURTY, PRINCIS, (HEREIMAFTER REFERRED TO AS PARCEL), MRICE SURVEY 16 PTTACHED AS EXHIBIT "A" TO DECLARATION OF CONDONINTON OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CYTCAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1974 AND KNOWN AS TRUST NUMBER 21073, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DICHARM NUMBER 22831375, ALL IN COOK PIN-29-24-100-022-1227 COUNTY, ILLINOIS. County Clarks Office

96797935