## UNOFFICIAL COP

1455/8246 20 081 Page 1 of 2002-09-04 10:28:56 Cook County Recorder 28.00

PARTIAL **RELEASE OF MORTGAGE OR** TRUST **DEED BY INDIVIDUAL (ILLINOIS)** 

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Above Space for Recorder's use only **PROTECTION** OF EASE SHALL BE FILED WITH THE RECORDER OF REGISTRAR MORTGAGE FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in considerat.or, of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, closs hereby REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company on behalf of Trust #74-2901

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of rents, bearing date the 12th day of September 2 100 and recorded in the Recorder's Office of Cook County, in the State of Illinois,in book N/A of records, on page N/A as document No.  $\underline{0010191318/00802828/00802829/00802826/00802827/0010210349/0010210351/0010210350} \ \ to \ \ the \ \ premises \ \ therein$ 

described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining and 333-

Permanent Real Estate index Nur	nber(s): <u>17-21-</u>	435-058-0000/	17-21-43	<u>5-059-00</u>	00	
Address (es) of premises: 1525	S. Wells 3 <sup>rd</sup> Floo	or, Chicago, IL	60616_	<u> </u>		
Witness under hand	and seal	, this	26th	day of _	_August	_2002
	<u> </u>	husta Sap	men	up_		(SEAL)
This instrument was prepared by	Sub	urban Pank an	d Trust C ME)	ompany	, , , , , , , , , , , , , , , , , , , ,	_(SEAL)
	372 N. Woo	od Dale Rd., W	ood Dale RESS)	e, Illinois	60191	
STATE OF: ILLINOIS		(ADD	KE(S)	5.		
COUNTY OF: DU PAGE				4		
I,Mary Lou Craig	<u></u> .	<u> </u>		Ω,		a notary public in
and for the said County, in the State afo	oresaid, DO HEREI	BY CERTIFY tha	t		15c.	
Christa Eastman, Assistant V.ice Presi	dent, and Benny Sc	ianna Loan Opera	ations		· C	
	, persona	ally known to me	to be the sa	ime person	s whose nar	nes subscribed to the
foregoing instrument, appeared before						
	sig	ned, sealed and d	elivered th	e said instru	ıment as the	eir free and
voluntary act, for the purposes therein s	set forth.					
Given under	r my hand and seal	this <u>26th</u>	day of	August	2002	
OFFICIAL SEA MARY LOU CR NOTARY PUBLIC STATE MY COMMISSION EXP.	AIG OF ILLINOIS	COMMISSI	May Nojai	y Public	200	
The state of the s	2. 3	COMMINI 221	ON EXLIR	10. <u>2/14/</u> U	<u>-</u>	

20971627

## UNOFFICIAL COPY 1928 S. Wells, 3<sup>rd</sup> Floor Chicago, IL. 60016 17 21 425 050 0000

17-21-435-058-0000/17-21-435-059-0000

UNIT 1928-3 IN THE 1920-1928 SOUTH WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 58 AND 59 BOTH INCLUSIVE, IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25, & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION FOR PARKSHORE COMMONS II COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENDED.

WHICH SURVEY IS AT JACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~\_\_\_\_\_\_\_, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.