1455/0248 20 001 Page 1 of 2002-09-04 10:29:11 28.00 Cook County Recorder

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Above Space for Recorder's use only purpose. PROTECTION REGISTR MORTGAGE FILED.

KNOW ALL MEN BY THESE PRESENTS. That Suburban Bank & Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

<u>Suburban Bank & Trust Company on behalf of Trust #74-2901</u>

## (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand what oever they may have acquired in, through or by a certain Mortgage/Assignment of rents, bearing date the 12th day of September 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois,in book N/A of records, on page N/A as document No.  $\underline{0010191318/00802828/00802829/00802826/00802827/0010210349/0010210351/0010210350} \ \ \text{to} \ \ \text{the premises} \ \ \text{therein}$ described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

BOX 333-1

together with all the appurtenances and privileges thereunto belonging or appertaining.

**		LTO: 62914		JNO	ADDRESS OF PROPERTY:	CIAL	COP	<b>Y</b> 70		RELEASE DEED	
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Permanent Real Estate Index Number(s): <u>17-21-435-058-0000/17-21-435-059-0000</u>										
Address (es) of premises: 1922 S.	Wells 3 <sup>rd</sup> Floor, Chicago, IL. 60616									
Witness <u>under</u> hand	and seal, this26th_ day ofAugust	2002								
This instrument was prepared by:	Subarban Back and Trust Company (NAME)	_(SEAL) _(SEAL)								
STATE OF: ILLINOIS  COUNTY OF: DU PAGE	372 N. Wood Dale Rd., Wood Pale, Illinois 60191 (ADDRESS)									
I,Mary Lou Craig		a notary public in								
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that										
Christa Eastman, Assistant V.ice President, and Benny Scianna Loan Operations										
, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have										
voluntary act, for the purposes therein set fo	signed, sealed and delivered the said instrument as their reth.	free and								
OFFICIAL SEAL MARY/LOU CHAI	AY 142003  COMMISSION EXPIRES: 5/14/03									

20971629

## UNOFFICIAL COPY 1922 S. Wells 3 Floor Chicago, IL. 60616

17-21-435-058-0000/17-21-435-059-0000

UNIT 1922-3 IN THE 1920-1928 SOUTH WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 58 AND 59 BOTH INCLUSIVE, IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25, & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION FOR PARKSHORE COMMONS II COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 001035838 AS AMENDED.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~\_\_\_\_\_\_, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

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