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2002-09-04 10:29:25
Cook County Recorder 28.00

**PARTIAL
RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company on behalf of Trust #74-2901

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired

in, through or by a certain Mortgage/Assignment of rents, bearing date the 12th day of September 2000, and recorded in

the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.

0010191318/00802828/00802829/00802826/00802827/0010210349/0010210351/0010210350 to the premises therein

described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

BOX 333-CT

together with all the appurtenances and privileges thereunto belonging or appertaining.

1987578 DB 022053952 CC NO ABSTRACT 29.00 C-79

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MAIL TO:

20971602

13912602

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 17-21-435-058-0000/17-21-435-059-0000

Address (es) of premises: 1928 S. Wells 1st Floor, Chicago, IL, 60616

Witness under hand _____ and seal _____, this 26th day of August 2002

Christa Eastman (SEAL)

Benny Scianna (SEAL)

This instrument was prepared by:

Suburban Bank and Trust Company
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191
(ADDRESS)

STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

I, Mary Lou Craig a notary public in

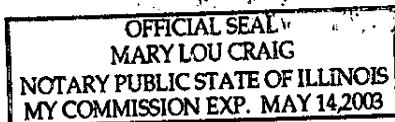
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Christa Eastman, Assistant Vice President, and Benny Scianna Loan Operations

_____, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have _____

_____, signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 26th day of August 2002



Mary Lou Craig
Notary Public

COMMISSION EXPIRES: 5/14/03

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1928 S. Wells 1st Floor Chicago, IL. 60616
17-21-435-058-0000/17-21-435-059-0000

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UNIT 1928-1 IN THE 1920-1928 SOUTH WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 58 AND 59 BOTH INCLUSIVE, IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25, & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION FOR PARKSHORE COMMONS II COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 0010358338 AS AMENDED.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~ _____, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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