

UNOFFICIAL COPY

MAIL TO:

20971635

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 17-21-435-058-0000/17-21-435-059-0000

Address (es) of premises: 1929 S. Wells 3rd Floor, Chicago, IL. 60616

Witness under hand _____ and seal _____, this 26th day of August 2002

Mark Suban (SEAL)

Benny Scianna (SEAL)

This instrument was prepared by: Suburban Bank and Trust Company
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191
(ADDRESS)

STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

I, Mary Lou Craig a notary public in

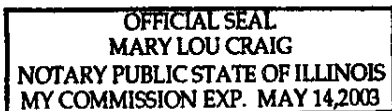
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Christa Eastman, Assistant Vice President, and Benny Scianna Loan Operations

_____, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have _____

_____, signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 26th day of August 2002



Mary Lou Craig
Notary Public

COMMISSION EXPIRES: 5/14/03

TO BE FILED

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1920 S. Wells 3rd Floor Chicago, IL 60616

17-21-435-058-0000/17-21-435-059-0000

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UNIT 1920-3 IN THE 1920-1928 SOUTH WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 58 AND 59 BOTH INCLUSIVE, IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25, & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION FOR PARKSHORE COMMONS II COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 0010355533 AS AMENDED.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~_____, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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