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Cook County Recorder

28,00

PARTIAL RELEASE OF MORTGAGE OR **TRUST DEED BY INDIVIDUAL (ILLINOIS)**

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:071635

Above Space for Recorder's use only PROTECTION OF RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR THE MORTGAGE OR DEED FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in considerat or, of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company on behalf of Trust #74-2901

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired

in, through or by a certain Mortgage/Assignment of rents, bearing date the 12th day of September 2000 and recorded in

the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.

\$010191318/00802828/00802829/00802826/00802827/0010210349/0010210351/0010210350 to the premises therein

described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining ROX 333-CT*

UNOFERTY: MAIL TO: MAIL TO: MAIL TO:	RELEASE DEED
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Permanent Real Estate Index Numb	er(s): <u>17-21-435</u>	-058-0000/1	7-21-435-	<u>-059-0000</u>)	
Address (es) of premises: 1929 S.	Wells 3rd Floor,	Chicago, IL	. 60616			
9						
Witness <u>under</u> hand	and seal	, this <u></u> _	26th c	lay of	August 2	<u>002</u>
- · · · ·		ach Si	ba)	į	(SEAL)
		ajiz pa	Maes)	ox		(SEAL)
·. ,	Benny	Duren				(SEAL)
This instrument was prepared by:	Suburba	an Bank and (NAM		npany		
	372 N. Wood I	Dale Rd., Wo		Illinois 60	0191	
STATE OF: ILLINOIS		(
COUNTY OF: DU PAGE				2		
J				2)		
I, Mary Lou Craig			<u></u>)	a notary public in
and for the said County, in the State afores	aid, DO HEREBY C	CERTIFY that			175.	
Christa Eastman, Assistant V.ice Presiden	t, and Benny Sciann	a Loan Operat	ions	_	Co)
	, personally l	known to me to	be the sam	e persons w	hose names	subscribed to the
foregoing instrument, appeared before me	this day in person as	nd acknowleds	ged that they	as such the	y have	
	signed,	sealed and del	livered the sa	aid instrume	ent as <u>their</u> f	free and
voluntary act, for the purposes therein set i	forth.					
Given under my	hand and seal this	26th	_ day of	August 200	02	
OFFICIAL SEAL MARY LOU CRAIG NOTARY PUBLIC STATE OF II	LINOIS		Mary Jon Notary I	Public	,	

COMMISSION EXPIRES: 5/14/03

17-21-435-058-0000/17-21-435-059-0000

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UNIT 1920-3 IN THE 1920-1928 SOUTH WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 58 AND 59 BOTH INCLUSIVE, IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25, & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION FOR PARKSHORE COMMONS II COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 0010353533 AS AMENDED.

WHICH SURVEY IS AT TACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM _, AND AS AMENDED, TOGETHER WITH RECORDED AS DOCUMENT NUMBER ~ In NTEA.

OF COOK COUNTY CLEARLY OFFICE ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

~0971635 20971635

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