

UNOFFICIAL COPY 00209718

PREPARED BY:

Bill Mattingly
CNI National Mortgage Co.

2253/0064 37 001 Page 1 of 2
2000-03-24 11:49:18
Cook County Recorder 23.50



00209718

When Recorded Return To:
DOCX
20 South Limestone St. Ste. 220
Springfield, OH 45502
99-246 15

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

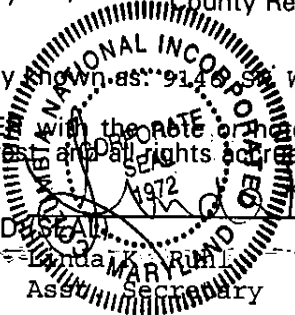
2734673
99-2404364

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 8, 1999
executed by Richard H. Breen, Virginia Breen, husband and wife

to Columbia National Inc., trading as CNI National Mortgage Co., a corporation
organized under the laws of State of Maryland and whose principal place of business is
P.O. Box 3050, Columbia, MD 21045-6050
and recorded in Book/Volume No. 9240, page(s) 2, as Document No. 99076090
Cook 01/25/99 County Records, State of Illinois described hereinafter as follows:

Commonly known as 9145 W 140TH ST, 2, Orland Park, IL 60462

TOGETHER with the other interests therein described or referred to, the money due and to become due thereon
with interest and all rights accrued or to accrue under said Real Estate Mortgage.



ATTESTED:

Pamela A. Jackson
Notary Public

BY: Marc Turner
TITLE: Asst. Treasurer
Columbia National Incorporated

STATE OF Maryland
COUNTY OF Howard

On January 8, 1999 before me, the undersigned, a Notary Public in said State, personally appeared
Marc Turner known to me to be the Asst. Treasurer of the
corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate
seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and
deed of said corporation.

27-03-306-009-1007

NOTARY PUBLIC
My Commission Expires:



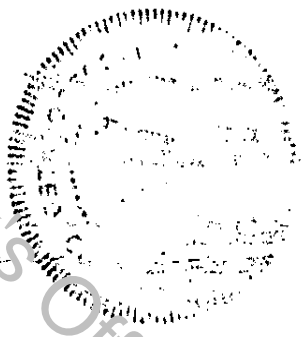
PAMELA A. JACKSON
NOTARY PUBLIC
CARROLL COUNTY, MD
MY COMMISSION EXPIRES 4-9-02

54
P-3
N-N
my
JH

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Property of Cook County Clerk's Office



MY COMMISSION EXPIRES 6-30-05
CAPRI L. JACOBSON
NOTARY PUBLIC
COOK COUNTY, ILLINOIS



LEGAL DESCRIPTION:

UNIT NO. 203 IN CONCORD VI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 130 IN HERITAGE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25771292 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. 8 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION, IN COOK COUNTY, ILLINOIS.

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