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FORM NO. 835
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1753/0357 20 001 Page 1 of 2
2002-09-04 11:42:26
Cook County Recorder 26.00

**RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)**



CAUTION: Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKELAND COMMUNITY BANK, AN ILLINOIS BANKING CORPORATION, a corporation

of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SUBURBAN BANK OF BARRINGTON ATUTA #1012 DATED 1/20/93

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of DECEMBER, ~~20~~ 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99040269, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN BLOCK 3 IN LANDWER'S ADDITION TO BARRINGTON, A SUBDIVISION IN THE NORTH HALF OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

502 S. Prairie Ave.
Barrington, IL 60010

01-01-213-012

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTT

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RELEASE DEED
By Corporation

LAKELAND COMMUNITY BANK
935 W. ROLLINS RD.
ROUND LAKE HEIGHTS, IL
60073

20972168

JEFF MURDY

TO

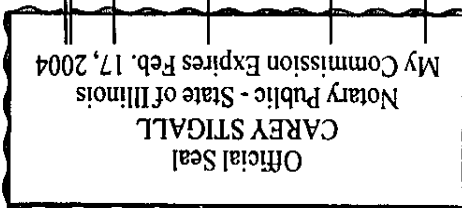
ADDRESS OF PROPERTY:

502 S. PRAIRIE AVE

BARRINGTON, IL 60010

MAIL TO LAKELAND COMMUNITY BANK

935 W. ROLLINS RD.
ROUND LAKE HEIGHTS, IL
60073



Notary Public

day of AUGUST, 2002

GIVEN under my hand and NOTARIAL seal this 20TH day of AUGUST, 2002
purposes therein set forth.
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and
the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS
such _____ President and LOAN OFFICER Secretary, they signed and delivered the said instrument and caused
names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as
to be the LOAN OFFICER Secretary of said corporation, and personally known to me to be the same persons whose
_____, a corporation and DIANNA HERRA _____, personally known to me
personally known to me to be the _____ President of the LAKELAND COMMUNITY BANK
and for said County, in the State aforesaid, DO HEREBY CERTIFY that GERALD S. O'SULLIVAN
I, _____, a notary public in

STATE OF ILLINOIS }
COUNTY OF LAKE }
SS. }
THE UNDERSIGNED

This instrument was prepared by LAKELAND COMMUNITY BANK 935 W. ROLLINS RD ROUND LAKE HEIGHTS, IL 60073
(NAME AND ADDRESS)

LAKELAND COMMUNITY BANK
By _____
GERALD S. O'SULLIVAN
President
Attest:
DIANNA HERRA, LOAN OFFICER
Secretary

IN TESTIMONY WHEREOF, the said LAKELAND COMMUNITY BANK
has caused these presents to be signed by its _____ President, and attested by its LOAN OFFICER
Secretary, and its corporate seal to be hereto affixed, this 20TH day of AUGUST, 2002.