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28.00

Cook County Recorder

Prepared By:

Key Mortgage Services, Inc.

733 Lee Street, Suite 110 Des Plaines, IL 60016

0020972181

After Recording Return To:

Key Mortgage Services,

733 Lee Street, Suite 110 Des Plaines, L 60016

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 3333932

FOR VALUE RECEIVED the undersigned nere by grants, assigns and transfers to Ohio Savings Bank, a federal savings bank 1801 East Ninth Street, Cleveland or 44114

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

August 26, 2002

to secure payment of

One Hundred Twenty

Five Thousand and no/100.

Sculnik, Single Woman

20972180

(U.S.

125,000.00

) executed by

a corporation organized under the laws of

Key Mortgage Services, Inc. Illinois

and whose address

733 Lee Street, Suite 110, Des Plaines,

IL 60016

and recorded in Book, Volume, or Libor No.

), by the

Cook

, at page

County Recorder's Office,

(or as No. State of

ΙL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 04-23-102-017-0000

Commonly known as: 1864 Aberdeen Drive

Glenview, IL 60025

Document Express, Inc.

(Page 1 of 2)

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BOX 333-CT



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Property of Cook County Clerk's Office

TIP XUE

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Key Mortgage Services, Inc.
Witness	(Assignor)
Witness	By:
STATE OF IL	
COUNTY OF Cook	Co
State, personally appeared President signed and sealed on behalf of said core	, before me the undersigned a Notary Public in and for said County and Richard Nash , known to me to be the of the corporation herein which executed the within instrument, was poration pursuant to its by-laws or a resolution of its Board of Directors ment to be free act and tend of said corporation.
OFFICIAL SEAL SUNDUZ ASLLAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPRES:07/12/03	Notary Public My Commission Expires: 5010 13.03

FFICIAL COPY 20972181

ORDER NO.: 1409 - 007994916

ESCROW NO.: 1409 - 022091270

STREET ADDRESS: 1864 ABERDEEN

CITY: GLENVIEW

ZIP CODE: 60025

COUNTY: COOK

TAX NUMBER: 04-23-102-017-0000

LEGAL DESCRIPTION:

Droporty or Coop PARCEL 1: THE WEST 24.00 FEET OF THE EAST 107.00 [E]T, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF LOT 408 IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NUMBER 99126091, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, PARCEL 3: EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.