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10/7/0165 51 001 Page 1 of 3

2002-09-04 14:51:21

Cook County Recorder

28.50

When recorded mail to:

APN: 17-09-325-009-1360

APN: 17-09-325-009-1352

First National Bank of Arizona

14635 N. Kierland Blvd. Ste. 201

Scottsdale, Arizona 85254

Prepared by: DIANNE SNEED

Borrower: LINDSAY DAY

Loan #: 337-0002847



0020972278

THIS SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

DO NOT REMOVE

This is part of the official document.

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

S.Y.
P-3
M.Y.
YID

When Recorded Return to:
First Bank of Arizona
14635 North Kierland Boulevard
Suite #201
Scottsdale, AZ 85254
337-0002847

APN 17-09-325-009-1360
APN 17-09-325-009-1352
ASSIGNMENT OF MORTGAGE

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 14635 NORTH KIERLAND BLVD #201 SCOTTSDALE, AZ 85254 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to: FIDELITY BANK; A FEDERALLY CHARTERED SAVINGS BANK; WITH ITS PRINCIPAL OFFICE LOCATED AT 100 E. ENGLISH, WICHITA, KS 67202 ("Assignee"),

all of its rights, title and interest in and to the following:

Mortgage dated 11/21/2001, granted by LINDSAY DAY

to TCD MORTGAGE CORPORATION in the amount of \$233,500.00 and recorded on 3-7-02, in Document # 0020263368, Book at Page No. 1-15 of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

by: [Signature]

Name: TABITHA MORROW

Title: ASSISTANT VICE PRESIDENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS.

On this 21ST day of NOVEMBER, 2001 before me, a Notary Public in and for said MARICOPA County, personally appeared TABITHA MORROW known to me to be ASSISTANT VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named and acknowledged to me the Corporation executed the same.



[Signature]
Notary Public for the State of ARIZONA

My Commission Expires: 6-6-04

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COOK TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 978 NTC000694 NAW

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNITS 825 AND P-192 IN RANDOLPH PLACE RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OF PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCE CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

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