

UNOFFICIAL COPY 0020972204

Prepared By:

JENNIFER L. FUCIK
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

1455/0393 20 001 Page 1 of 2
2002-09-04 11:51:57
Cook County Recorder 26.00



and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

8038897/22085753 SK 64 2042

LOAN NO.: 0774764

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 22, 2002
executed by

MICHAEL E SPELLMAN, HUSBAND AND
KATHLEEN SPELLMAN, WIFE

20972203

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1004 HARVARD TERRACE, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CDK MORTGAGE, INC.

COUNTY OF Cook

On AUGUST 27, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Donna L. Doberstein
known to me to be the President
and

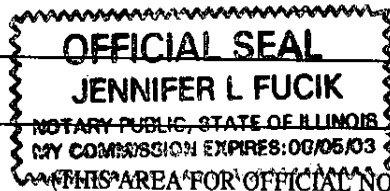
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Cook County,

By: Donna L. Doberstein
Its: President

By:
Its:

Witness:



My Commission Expires 08-05-03

BOX 333-CT

15/02 DPS 171

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20972204

0774764

RIDER - LEGAL DESCRIPTION

THE EAST 10 FEET OF LOT 13 AND THE WEST 25 FEET OF LOT 14 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 9, 1893 IN BOOK 59 OF PLATS PAGE 29 AS DOCUMENT NO. 9193921, IN CCI.

11-30-116-016

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