

UNOFFICIAL COPY

0020972344

1431 025 12 001 Page 1 of 2  
2002-09-04 13:41:13  
Cook County Recorder 26.00

PREPARED BY:

SHAMROCK BANCORP, INC.  
1307 BUTTERFIELD RD. SUITE 400  
DOWNS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC.  
1307 BUTTERFIELD RD. SUITE 400  
DOWNS GROVE, IL. 60515



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/29/02  
executed by  
CONNIE A. WITTSTOCK, AN UNMARRIED WOMAN  
to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois  
and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, Il 60515  
and recorded in Liber . page(s) of plats Cook County Records,  
State of Illinois described hereinafter as follows:  
\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*

8034932 DRRF 3 of 3

0020972343

PT#('S): 14-18-321-057  
Common Address: 4118 N. LINCOLN AVENUE #202, CHICAGO, IL 60618  
TOGETHER with the note or notes therein described or referred to, the money due and to be om due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On 08/29/02 before me, the undersigned,  
a Notary Public in and for the said County and State personally  
appeared KEVIN G. CARANI to me personally known, who  
being duly sworn by me, did say that he/she is the PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was signed  
and sealed on behalf of said corporation pursuant to it's by-laws or  
or a resolution of it's Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

By: *Kevin G. Carani*

It's President

Witness: **BOX 333-CTI**

Notary Public: *Nathan Fry*



STREET ADDRESS: 4118 NORTH LINCOLN AVE, UNIT 202 & P7  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-18-321-057-0000

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002086601

**LEGAL DESCRIPTION:**

UNITS 202 AND P7 IN THE 4100 NORTH LINCOLN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 217 TO 223 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 OF W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 002086601 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office