

WARRANTY DEED

131-876058

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KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107



AFTER RECORDING RETURN
THIS INSTRUMENT TO

KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107

STEWART TITLE OF ILLINOIS
29 NORTH LA Salle STREET, SUITE 1920
CHICAGO, IL 60602

THIS INSTRUMENT, made and entered into this 16th day of JULY, 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ADAM T. BURNS, 1036 W. 98TH STREET, CHICAGO, IL 60628, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain sell convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 8615 S. BISHOP, CHICAGO, IL 60620, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 657)

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:

[Signature]

Secretary of Housing and Urban Development

By: [Signature], Attorney-In-Fact

for the United States Department of Housing and Urban Development, an agency of the United States of America.

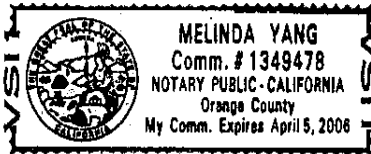
“EXEMPT” under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.

7/16/02 Date [Signature] Buyer, Seller or Representative

STATE OF CALIFORNIA)
) SS.
COUNTY OF ORANGE)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared JAN PRUSINOWSKI, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date July 16, 2002, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 16th day of JULY, 2002.



[Signature]
NOTARY PUBLIC

My commission

expires: _____

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

ADAM T. BURKS
1036 WEST 98th ST.
Chicago, IL 60628

LOT 39 (EXCEPT THE SOUTH 8 1/3 FEET THEREOF) AND THE SOUTH 16 2/3 FEET OF LOT 40 IN BLOCK 5 IN CHARLES E. PIPER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #20-37-326-004

C/K/A 8615 SOUTH BISHOP, CHICAGO, IL 60620

The purpose of the following covenant is to insure that the property conveyed herein is used for homeownership and is occupied as a primary residence by a teacher in accordance with the objectives of the Grantor's Teacher Next Door Sales Program. Grantee, a teacher shall own and occupy, as a primary residence, the property conveyed herein. This covenant shall be subject and subordinate to any mortgage or deed of trust executed by Grantee to finance or refinance the acquisition of the property conveyed herein and shall be extinguished upon the foreclosure of such mortgage or the conveyance of the property by deed in lieu of foreclosure. The covenants and conditions contained in this paragraph shall be of no further effect, and shall not be enforceable on or after _____, (three years from the date of closing) or unless terminated earlier in writing by Grantor. The acceptance of this deed by the grantee shall constitute an acceptance of the use restrictions described in this paragraph

Cook County Clerk's Office