

UNOFFICIAL COPY

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2002-09-04 16:08:40  
Cook County Recorder 26.50



0020972786

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **CONCORDE ACCEPTANCE CORPORATION 7929 Brookriver Dr, #500, Dallas, TX 75247 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgpoint Dr., Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JOANN E HINTON, AN UNMARRIED WOMAN** to CONCORDE ACCEPTANCE CORPORATION. Said mortgage **Dated: 5/8/2002** is recorded in the **State of IL, County of Cook on 5/14/2002, Document # 0020550043 AMOUNT: \$ 250,000.00**  
SEE ATTACHED EXHIBIT A

Property Address: 22911 EASTBROOK DR, SAUK VILLAGE, IL 60411

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 8/15/2002  
CONCORDE ACCEPTANCE CORPORATION  
Orion Financial Group, Inc. Its Attorney in fact



HINTON CITI MM \*01087979\*

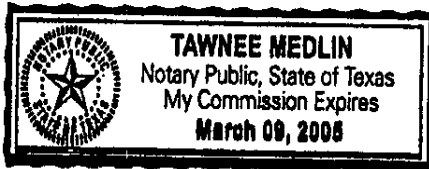
By: *S. A. Wileman*  
S. A. Wileman, Vice President

State of Texas  
County of Tarrant

On 8/15/2002, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for CONCORDE ACCEPTANCE CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CONCORDE ACCEPTANCE CORPORATION.

*Tawnee Medlin*

Notary public, Tawnee Medlin  
My Commission Expires: March 9, 2005



*S-4  
P-2  
M-9  
Wad*

## Exhibit A

PIN#: 32-36-305-020-0000

LOT 17 IN LINCOLN MEADOWS, BEING A RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE, AND LOTS 19 TO 29 INCLUSIVE OF SOUTHBROOK UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1996 AS DOCUMENT 96-705131

01087979 Cook County, IL

CITIW-/CONCORDECF