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Cook County Recorder

28.50

2016

02-02884



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

02-02884

LIMITED POWER OF ATTORNEY FOR REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS

That GEORGE BORNSTEIN, of the City of Chicago, County of Cook, in the State of Illinois, has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint JOHN E. WITANEN of the City of Park Ridge, County of Cook and State of Illinois as true and lawful Attorney for him and in his name, place and stead to execute, sign and acknowledge all documents or writings that may be necessary to consummate the sale of the property commonly known as 6800 N. CALIFORNIA, UNIT 2J, CHICAGO, ILLINOIS, which is legally described as follows: P.I.N.: 10-36-117-015-1029

Jm

SEE ATTACHED LEGAL

including but not limited to closing statements, deeds, RESPA statements, transfer declarations, mortgage documents, Agency/Escrow Agreements or Disbursement Authorizations, bill of sale, affidavit of title, ALTA's, giving and granting unto his said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the

PREMIER TITLE

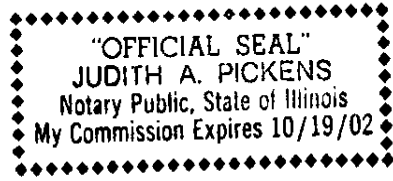
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doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that his said ATTORNEY or substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF I have hereunto set under hand and seal this \_\_\_\_ day of August, 2002.

[Signature]  
GEORGE BORNSTEIN



STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF COOK )

I, Judith A. Pickens a notary public in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that GEORGE BORNSTEIN, personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15<sup>th</sup> day of August, 2002.

Judith A. Pickens, Notary Public

The undersigned witness certifies that GEORGE BORNSTEIN, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 8/15/02  
[Signature]  
Witness

This document prepared by: /mailto:

[Signature]  
John E. Witanen  
GOODMAN & WITANEN  
1030 W. Higgins Rd. #365  
Park Ridge, IL 60068

Mail to:  
JOHN E. WITANEN  
1030 W. HIGGINS #365  
PARK RIDGE IL 60068

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Commitment Number: 02-02884

**SCHEDULE C**

**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

*UNIT NUMBER 2-J, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 210 FEET (AS MEASURED ALONG THE NORTH LINE OF WEST PRATT AVENUE) OF THAT PART OF LOT 3 LYING EAST OF THE WEST 810.5 FEET THEREOF LYING WEST OF THE EAST 33 FEET THEREOF (TAKEN FOR A STREET) LYING SOUTH OF THE NORTH 172.4 FEET THEREOF AND LYING NORTH OF THE SOUTH 40 FEET THEREOF, ALL IN CIRCUIT COURT PARTITION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 19776632, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.*

Pin : 10-36-117-015-1029

Property of Cook County Clerk's Office