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RELEASE DEED (Illinois)

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FOR	THE	PRO	TECTIO	N OF	THE	OWNE	R. THIS	RELEA	SF
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OR I	DEED	OF TR	UST W	AS FILE	ED.	egin i i i i i i i i i i i i i i i i i i			_

KNOW ALL	MEN BY THESE I	PRESENTS, THA	T <u> </u>	<u>OUTH CENTI</u>	RAL BANK	
of the County of _		of Miners		2.3	one dollar, and for	other
good and valuable	considerations, the recei	pt whereof is hereby a				
claim unto	SALOMON J. H	ERREJON AND MAI	YAE. HERREJO)N	•	•
	727 W. ESTES APT. D	CHICAGO, IL. 606	526			
		(NAME AND ADDR)	ESS)			
heirs, legal represe	ntatives and assigns, all t	the right, title, interest,	claim or demar d	whatsoever th	ney may have ac	quired in,
through, or by a ce	rtain Mortgage	, bearing date the	<u>10th</u> day of	JUI Y		rded in
the Recorder's Offi	ce of COOK	Co	ounty, in the State	of	Illinois	, as
Document Number	00696472		, to the	premises the ei	n described, situate	 ed in the
County of COC	K, State of	Illinois ,	as follows, to wit		Wagner!	- 4

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index	Number(s); 11-31-207-029-0000	
Address(es) of premises:	1727 W. ESTES APT. D CHICAGO, IL. 60626	
WITNESS our	hands this 13th day of AUGUST , 2002 .	
	11/11	(SEAL)
	John Thay	(SEAL)

UNOFFICIAL COPY

STATE OF ILLINOIS	1	
COUNTY OFCOOK	ss.	
I,	Georgene Steinmeyer	a notary public in
and for the said County, in the State afores	aid, DO HEREBY CERTIFY that Tod	d E. Grayson, Executive Vice President
and John Laskey, Vice President		
		me to be the same person(s) whose name(s)
are subscribed to the oregoing instrument,		
sealed and delivered the said matrument as	their free and voluntary act, for the use and official seal this $\frac{13\text{th}}{2}$	s and purposes therein set forth. AUGUST , 2002.
MOTARY GEORGEN		xpires July 24, 2004
This instrument was prepared by	GRICELDA VE	LAZCO
	COLUMN CONTRAL	DANIV
	SOUTH CENTRAL I	
	525 W. ROOSEVELT KD CHI	CAGO, IL 60007
After recording maileo: OBURBAN MAILEO: OUBURBAN MAILEO: OUBURB	OBURBAN TITLE OF TOES COMPANY OF SKOKIE BLVD METTE, IL 60091	

EXIIIBIT 11/4"

PARCEL "A": THE SOUTH FOTH A MEASURED ALONG THE EAST LINE THEREOF OF LOT 6 IN BLOCK 17 IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL "B": THE WEST 8.33 FEET OF THE EAST 24.99 FEET OF THAT PART LYING SOUTH OF THE NORTH 151.67 FEET AS MEASURED ALONG THE EAST LINE THEREOF OF LOT 6 IN BLOCK 17 IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty of County Clerks COOK COUNTY RECONSTR EUGENE "FARE MOORE SKOKE DIFFICE

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