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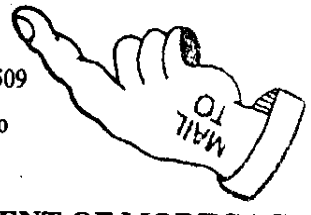
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1 05/01/99 41 001 Page 1 of 2
2002-09-04 14:49:23
Cook County Recorder 26.50

Recording Requested by:
NATIONAL ASSET MANAGEMENT GROUP
Transfer Job Name: Security National
Security Loan #: 0000151540A
MIN #:

MERS Phone #: 1-888-679-6377
When recorded mail to:
NATIONAL ASSET MANAGEMENT GROUP
1300 ETHAN WAY, SUITE 100
SACRAMENTO, CA 95825
NAMG #: 02-5509

Document Prepared By:
National Asset Management Group, G. Lucero
1300 Ethan Way, Ste 100
Sacramento, CA 95825



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHAMPION MORTGAGE, A DIVISION OF KEY BANK USA, N.A., BY INGOMAR LIMITED PARTNERSHIP,
ITS ATTORNEY-IN-FACT, BY INGOMAR, INC., ITS GENERAL PARTNER
whose address is C/O 323 FIFTH STREET, EUREKA, CA 95501 (Assignor)

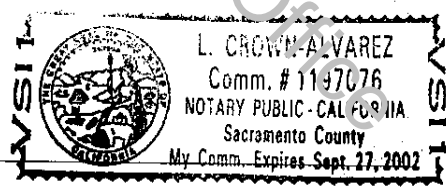
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS, AS
NOMINEE FOR INGOMAR LP, ITS SUCCESSORS AND ASSIGNS
whose address is P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.
Said Mortgage/Deed of Trust is recorded in the State of Illinois . County Of Cook.

Official Records on: August 2, 2000
Original Mortgagor: READA A. ROGERS, JR.
Original Loan Amount: \$72,000
Property Address: 5740 SOUTH GREEN STREET, CHICAGO, ILLINOIS 60621
Property/Tax ID #: 20-17-222-031-0000
Legal Municipality:
Document #: 00586625 Book: Page:

CHAMPION MORTGAGE, A DIVISION OF KEY BANK USA, N.A., BY INGOMAR LIMITED PARTNERSHIP,
ITS ATTORNEY-IN-FACT, BY INGOMAR, INC., ITS GENERAL PARTNER

Gloria Lucero, Vice President



STATE of California Notary Acknowledgement
County of Sacramento

On, 6/2/02, before me, L. Crown-Alvarez, a Notary Public, personally appeared, Gloria Lucero who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal. CAPACITY CLAIMED BY SIGNER: Vice President

L. Crown-Alvarez, Notary Public CHAMPION MORTGAGE, A DIVISION OF KEY BANK USA, N.A.,
BY INGOMAR LIMITED PARTNERSHIP, ITS
ATTORNEY-IN-FACT, BY INGOMAR, INC., ITS GENERAL PARTNER

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Property Description

THE SOUTH 10 FEET OF LOT 16 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 2 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #20-17-222-031-0000

CKA: 5740 SOUTH GREEN STREET, CHICAGO, ILLINOIS 60621

Property of Cook County Clerk's Office