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, Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957 1467/0232 48 001 Page 1 of 2002-09-04 15:37:23 Cook County Recorder 28.50

0020973598

SATISFACTION

Golden West Savings Association San ice Co #:11136835 "ZUBEK" Lender ID:010011/ Cook, Illinois PIF:08/06/02 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STANISLAW ZUBIK AND KATARZYNA ZUBEK, HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS BALK, A FEDERAL SAVINGS BANK Dated: 03/09/1999 and Recorded 05/12/1999 as Instrument No. 99460582 County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 19-28-401-061-1048 Property Address: 5015 Briartree Ln, Burbank, IL, 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank August 14, 2002

Legal:

DIANE GARZA, ASST VICE PRESIDENT

MAY-20020813-0011 ILCOOK COOK IL BAT: 7417 KXILSOM1

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Page Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on August 14, 2002 DIANE GARZA, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as DIANE GARZA, ASST VICE PRESIDENT of the entity named in this instrument; and , c) excuted this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

LIMDA' DANG

Notary Expires: 8**9**/17/2006

LINDA DANG MY COMMISSION EXPIRES May 17, 2006

(This area for notarial seal) Prepared By: World Savings 4:51 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800

nari (I.SOM)

Re: 5015 Briartree Lane Unit 312 Burbank, IL 60459 PIN 19-28-401-061-1048

LEGAL DESCRIPTION

UNIT 312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIARTREE OF BURBANK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARA-TION RECORDED AS DOCUMENT NUMBER 25678500, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 OUNTY,

OR COOK COUNTY Clerk's Office NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.