

UNOFFICIAL COPY 0020974466

1486/0046 25 001 Page 1 of 3  
2002-09-05 09:33:10  
Cook County Recorder 28.50

WHEN RECORDED MAIL TO:

LESLIE SCHWARTZMAN  
2762 EASTWOOD,  
EVANSTON, IL 60201  
Loan No: 1219500



FIRST AMERICAN TITLE

119721 JM/Kue



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LESLIE SCHWARTZMAN A SINGLE PERSON his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-13-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 93669516, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 05-34-415-017 Tax Unit No.

Witness Our hand(s) and seals(s), this 22ND day of August, 2002.

THIS INSTRUMENT  
WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY:   
David W. Silha  
Asst. Vice President

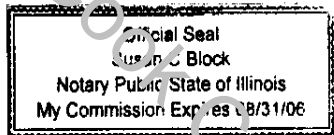
BY:   
Mary Rihani  
Asst. Secretary

# UNOFFICIAL COPY

STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK        )

On this 22ND Day of AUGUST 2002 before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block  
Notary Public



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1036073

Return To:

Crown Mortgage  
6141 W. 95th St  
Oak Lawn, IL

BOX 392

SCHWARTZMAN

5-13-93

F222422

93669516

[Space Above This Line For Recording Data]

CMC NO. 0001219500

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 13, 1993. The mortgagor is LESLIE SCHWARTZMAN, A SINGLE PERSON L.S.

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

DEPT-01 RECORDING \$35.00  
T#0000 TRAN 3314 08/24/93 13:05:00  
#4389 \* -93-669516  
COOK COUNTY RECORDER

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, IL 60453

("Lender") Borrower owes Lender the principal sum of

TWO HUNDRED FOURTEEN THOUSAND FIVE HUNDRED & 00/100 \*\*\*\*\*

Dollars (U.S. \$ 214,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

September 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:  
LOT 18 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 28, IN C. L. JENK'S RESUBDIVISION OF BLOCKS 27 28, 32, 33 AND 37 IN NORTH EVANSTON, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93669516

35.00

TAX ID NO. 05-34-415-017

TAX ID NO.

TAX ID NO.

which has the address of 2762 EASTWOOD, EVANSTON Illinois 60201 ("Property Address");

(Street, City),

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

6R(IL) (9105)01

Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291



0020974466