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Prepared By:

AMERICAN MORTGAGE & REAL ESTATE SERVIC
6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631

and When Recorded Mail To

AMERICAN MORTGAGE AND
REAL ESTATE SERVICES, INC.
6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO
ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7810227445

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

2 PAGES

BOV 69 SW



0020974673

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 24, 2002
executed by
FRANCISCO D. MELGOZA AND
ANASTACIA MELGOZA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6650 NORTH NORTHWEST HIGHWAY-SUITE 300
CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No.

COOK, page(s) _____, as Document No. _____
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

267 COTTONWOOD ROAD, BUFFALO GROVE, ILLINOIS 60089

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN MORTGAGE AND

REAL ESTATE SERVICES, INC.

On JULY 24, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

James P. Soukoulis
known to me to be the President
and

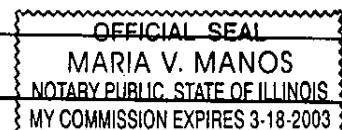
By: James P. Sakalis
Its: President

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public _____
COOK County,



My Commission Expires 3-18-03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2002060004
MYERS MELGOZA

GOLDEN TITLE

7810227445

RIDER - LEGAL DESCRIPTION

LOT 346 IN BUFFALO GROVE UNIT 6, A SUBDIVISION IN THE EAST HALF OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE ~~THIRD~~ ^{THIRD} *PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 5, 1961 AS DOCUMENT NUMBER 18206667, AS AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 18314570, IN COOK COUNTY, ILLINOIS

*THIRD

(F.D.W.) (A.M.)

03-05-215-023

Property of Cook County Clerk's Office