

Prepared By:

UNOFFICIAL COPY

0020974758

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2002-09-05 09:12:19

Cook County Recorder 26.50

FREEDOM MORTGAGE TEAM, INC.
2201 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60647



0020974758

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO. : 002107

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 2002 executed by

CANDIDA LOME AND
ARTURO NARANJO, WIFE AND HUSBAND

20974757

to FREEDOM MORTGAGE TEAM, INCORPORATED a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2201 WEST NORTH AVENUE CHICAGO, ILLINOIS 60647 and recorded in Book/Volume No.

COOK County Records, State of ILLINOIS, page(s) as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4959 SOUTH MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

FREEDOM MORTGAGE TEAM, INCORPORATED

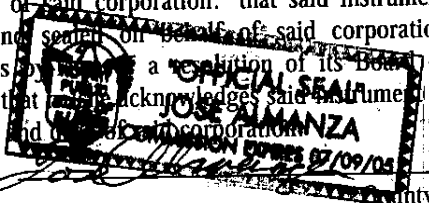
On AUGUST 26, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: NEVRUS MEHMETI
Its: PRESIDENT

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by a resolution of its Board of Directors and that I acknowledge said instrument to be the free act and deed of said corporation.
Notary Public



By:
Its:

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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C02107

RIDER - LEGAL DESCRIPTION

LOT 26 IN BLOCK 48 IN CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. ✓

✓
20-07-223-021
(VOLUME #416)