



Prepared By:

JESSICA NAPOLES
2201 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60647

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : C02187

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 2002
executed by

MAHMOUD ABBASI AND
KHADIJEH ABBASI, HUSBAND AND WIFE

to FREEDOM MORTGAGE TEAM, INCORPORATED
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2201 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60647
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

20974725

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

3406 SOUTH 55TH AVENUE, CICERO, ILLINOIS 60804

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FREEDOM MORTGAGE TEAM, INCORPORATED

On AUGUST 26, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State personally appeared



known to me to be
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County, _____

My Commission Expires _____

By: *Neeraj Mehta*
Its: *PRESIDENT*

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

25440001

Property of Cook County Clerk's Office

UNOFFICIAL COPY

C02187

RIDER - LEGAL DESCRIPTION

LOT 4 IN 35TH STREET ADDITION TO AUSTIN BOULEVARD MANOR BEING A
SUBDIVISION OF BLOCK 13 OF THOMAS F. BALDWIN SUBDIVISION OF THE NORTH
WEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-33-119-018 VOL. 48

Rev. 05/05/97 DPS 049