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	Prepared By:	
	RICHARD KWILOSZ C/O CHICAGO FINANCIAL	2002-09-05 09:10:03
	520 WEST ERIE, SUITE 240	Cook County Recorder 26.00
4	CHICAGO, ILLINOIS 60610	1000 B 1000 B 1000 B 1 1 100 B 10 B 10
3	1	
	and When Recorded Mail To	0020974844
	CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240	
	CHI CAGO	
1	ILLINOIS 60610	
(T)		
of		SPACE ABOVE THIS LINE FOR RECORDER'S USE
0	Corporation Assignment of Real Estate Mortgage	
	LOAN NO.: 05-60-53812	
	FOR VALUE RECEIVED the undersigned hereby grants, WASHINGTON MUTUAL BANK. 16	assigns and transfers to
М	75 NORTH FAIRWAY DRIVE, VECNON HILLS, ILLINOIS	S 60064
Ď	CAROL GOLD LANDE, HUSBAND AND WIFE	
rakes		
6		
1		
	to CHICAGO FINANCIAL SERVICES, INC.	
	a corporation organized under the laws of THE STATE (F ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 240	
. 1	CHICAGO, ILLINOIS 60610	30271 240
3	and recorded in Book/Volume No.	, page(s) , as Document No.
-	described hereinafter as follows: Cook County Records, State of ILLINOIS (See Reverse for Legal Description)	
8044	Commonly known as	
4	442 HIGHCREST DRIVE, WILMETTE, ILLINOIS 60091 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Enters Montages.	
\mathcal{O}	and all rights accrued or to accrue under said Real Estate Mo	ortgage.
∞	STATE OF ILLINOIS	CHICAGO FINANCIAL SERVICES, INC.
	COUNTY OF COOK	
	On AUGUST 26, 2002 before (Date of Execution)	
		May All May
	me, the undersigned a Notary Public in and for said County and State, personally appeared	Jon Jucer
	TORI GREEN	By: \ TORI GREEN \ Its: GLOSING MANAGER
	known to me to be the CLOSING MANAGER and	16. OPESTING MANAGER
	known to me to be	
	of the corporation herein which executed the within	By: Its:
	instrument, that the seal affixed to said instrument is the	"OFFICE
	corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	Witness My Com Witness My Com Whitness My Com Witness My Com Witne
	pursuant to its by-laws or a resolution of its Board of	Witness My Commission Expires 05/07/03
	Directors and that heashe acknowledges said instrument to	
	be the free act and deed of sald corporation. Notary Public	
	County.	
	My Commission Expires 510 (2)	MONTO CHISAREA FOR OFFICIAL NOTARIAL SEAL)
		Rev. 03/15/02 DPS 171

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STREET ADDRESS: 44 JIGATA FOR DRIVE CIAL COPY

CITY: WILMETTE

COUNTY: COOK 20974844 TAX NUMBER: 05-33-111-064-0000

LEGAL DESCRIPTION:

LOT 21 IN HIGHCREST BEING A SUBDIVISION OF NORTH 480 FEET (MEASURED FROM THE SOUTH LINE OF WASHINGTON AVENUE) OF LOTS 1, 2 AND 3 AND ALL OF LOTS 4 AND 5 IN SCHAEFGEN'S SUBDIVISION OF LOTS 6 AND 7 TOGETHER WITH THOSE PARTS OF LOTS 8 AND 9 LYING NORTH OF ILLINOIS ROAD FORMERLY REINWALD AVENUE ALL IN COUNTY CLERK'S DIVISION OF (EXCEPT SEEGERS SUBDIVISION) OF THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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