	Prepared By: DIANE SEPSIS/GUARANTEED RATE INC.	AL COP2974861  1491/0039 20 001 Page 1 of 2 2002-09-05 09:27:05  Cook County Recorder 26.00
- •	1800 WEST LARCHMONT CHICAGO, ILLINOIS 60613	0020974861
	and When Recorded Mail To	
	GUARANTEED FINANCIAL MORTGAGE SERVICES, INC. 1800 WEST LARCHMONT	
5	CHICAGO LILINOIS 60613	SPACE ABOVE THIS LINE FOR RECORDER'S USE
<b>\</b> <	Cerporation Assignment of Real Estate Mortgage  10AN NO: 0010203362 FOR VALUE RECEIVED no undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGACE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X.701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 2002	
No Pla		
\$	executed by DARLENE FAUST, UNMARRIED WOMAN	20974860
$\omega$		
Sound 13	to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1800 WEST LARCHMONT CHICAGO, ILLINOIS 60613	
Jun	and recorded in Book/Volume No. $$\sf COOK$$	page(s), as Document No.  County Records, State of ILLINOIS
(>	described hereinafter as follows: (See Reverse for Legal Description)  Commonly known as  70 WEST HURON STREET UNIT 1205, CHICAGO, ILLINOIS 60610  FOGETHER with the note or notes therein described or referred to, the money uncome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
	STATE OF ILLINOIS COUNTY OF COOK	SERVICES INC.
	On AUGUST 30, 2002 before  (Date of Execution)  me, the undersigned a Notary Public in and for said	Jaco Hille
	County and State, personally appeared ERICA G.WHITE known to me to be the POST CLOSING SPECIALIST and	By: EVICA G.WHITE Its: POST CLOSING SPECIALIST
	known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	By: Its: OFFICIAL SEAL DIANE SEPSIS
	corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	Witness: NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 3-14-06
	be the free act and deed of said corporation.	

County,

Notary Public .

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

20974861

ORDER NUMBER: 1401 008044133 NA

STREET ADDRESS: 70 WEST HURON STREET

UNIT 1205

CITY: CHICAGO

COUNTY: COOK TAX NUMBER: 17-09-212-027-1094

## LEGAL DESCRIPTION:

UNIT 1205 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 TO 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION; LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN TIF EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR IN Th. UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

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