



0020975582

This form was prepared by: DOLLAR MORTGAGE CORPORATION, Address: 7578 El Cajon Blvd., La Mesa, CA 91941, Tel. No. (619) 589-5256
11-1443-02

ASSIGNMENT OF MORTGAGE

12-031

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is: 7578 El Cajon Blvd., La Mesa, CA 91941-4646 does hereby grant, sell, assign, transfer and convey unto the JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 a corporation organized and existing under the laws of (Herein "Assignee"), whose address is a certain mortgage dated FEBRUARY 25, 2002, made and executed by ANTHONY LEE

5142260
4590

to and in favor of DMC CAPITAL MARKETS GROUP described property situated in COOK

Upon the following County, State of Illinois:

LOT 725 IN E.A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 20-18-419-023

Property address: 6100 SOUTH WOOD STREET

such Mortgage having been given to secure payment of SIXTY THREE THOUSAND EIGHT HUNDRED SIXTY AND NO/100XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX (\$ 63,860.00)

which Mortgage is of record in Book, or Liber No. 2031, at page 0151 (Or as No. 002032890) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereof with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage md


When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90788

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P-3
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JFK

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this assignment of Mortgage on MARCH 1, 2002

DMC CAPITAL MARKETS GROUP
CALIFORNIA CORPORATION
Assignor

BY: 
MICHAEL R. FOSSLER, VICE PRESIDENT

State of California
County of San Diego

On MARCH 1, 2002


before me, N.J. QUAST

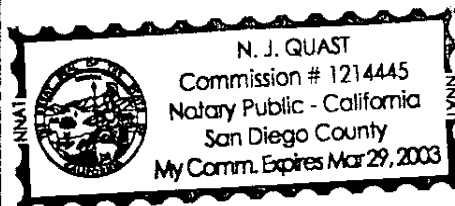
personally appeared

MICHAEL R. FOSSLER, VICE PRESIDENT

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


N.J. QUAST



UNOFFICIAL COPY

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LEE ANTHONY
MERS:

Property of Cook County Clerk's Office