2002-09-05 09:57:32

Cook County Recorder

26.00

WHEN RECORDED MAIL TO: JEFFREY J ANDERSON **500 N WINDSOR DR** ARLINGTON HEIGHTS, IL 60004

Loan No. 600290244

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County. State of ILLINOIS, described as follows:

Property Address: 50° WINDSOR, ARLINGTON HEIGHTS

Permanent Tax No.: 6329/240280000

from the lien of a certain mortgage made and faccuted by JEFFREY J. ANDERSON AND REBECCA A. ANDERSON, to BILTMORE FINANCIAL BANCORP, INC. on April 8, 2002, and recorded in Document No. 0020586562, Book 3937, Page 28, in the Land Records of COOK county, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,, to the end that said nortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 22, 2002.

CORPORATE SEAL

STATE OF IOWA County of Black Hawk Mortgage Electronic Registration Systems, Inc.

Roberta Pettengill, Assistant Secretary P.O. Box 2027, Frint, MI 48501-2026 CASOM.

On August 22, 2002, before me, Becky Smith, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument

TRAESS my hand and official seal

BECKY SMITH NOTARIAL SEAL - STATE OF IOWA # 199511

MY COMMISSION EXPIRES NOV. 23, 2004

Notary's Signature

Expiration Date:

2002-08-21

1/23/2004

MIN: 100037506002902444 MERS Telephone: 1-888-679-6377

(Notary's Seal)

UNOFFICIAL COPPY75779 Page 2 of 2

Loan No. 600290244

EXHIBIT A

LOT 11 IN WINDSOR HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NE1/4 OF THE SE1/4 OF SECTION 29, TOWNSHIP 42 NROTH, RANGE 1 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOC. NO. 1396804.

Property of Cook County Clerk's Office